

# UNOFFICIAL COPY

Doc#: 2130742106 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/03/2021 02:02 PM Pg: 1 of 4

## RELEASE OF MORTGAGE

NAME and ADDRESS OF  
PREPARER and MAIL TO:

Steven E. Silverman,  
Attorney at Law  
5 Revere Dr. – Suite 200  
Northbrook, IL 60062  
(847) 400-8654

**\*\*NOTE: This space is for RECORDER'S USE ONLY\*\***

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHALL  
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS  
FILED.**

Guarantee Trust Life Insurance Company, with an office address at 1275 Milwaukee Ave., Glenview, IL 60025 (the "Mortgagee"), DOES HEREBY certify that the Mortgage, Security Agreement and UCC Fixture filing dated September 27, 2000 and recorded October 2, 2000 as document 00768538 made by 166 W. Washington L.L.C., an Illinois Limited Liability Company to Mortgagee to secure a note for \$1,000,000.00 as subsequently modified by Modification Agreement dated October 1, 2002 and recorded November 5, 2002 as document number 0021221281 made by and among 166 West Washington, L.L.C., an Illinois Limited Liability Company, Ari Shulman and Mortgagee, is, with the Note in the original principal amount of \$1,000,000 accompanying it, fully paid, satisfied, released and discharged.

Mortgagee also releases all of its right, title and interest in and to that certain Assignment of Rents recorded October 2, 2000 as document no. 00768539 made by 166 W. Washington L.L.C., an Illinois Limited Liability Company to Mortgagee.

The real estate legally described in the Mortgage is attached hereto on Schedule A and made a part hereof.

The address of the property is 3700 Sandra St., Franklin Park, IL 60131.

The PIN's for the property are 12-19-400-115-0000 and 12-19-400-065-0000

Dated the 19<sup>th</sup> day of October 2021.

Guarantee Trust Life Insurance Company

By: Barbara Taube Barbara Taube

Name

Senior Vice President Finance

Title:

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## ACKNOWLEDGMENT

STATE OF ILLINOIS)  
  ) ss.  
COUNTY OF COOK)

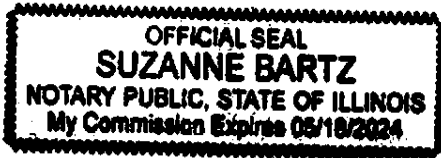
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Barbara Taube, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed and delivered the foregoing instrument as her/his free and voluntary act in her/his capacity as Sr. VP - Finance, of Guarantee Trust Life Insurance Company for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19<sup>th</sup> day of October 2021.

Suzanne Bartz  
Notary Public

My commission expires on 5/18/2024

SEAL



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## SCHEDULE A Legal Description

The Land is described as follows:

### PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF FRANKLIN AVENUE WITH THE WEST LINE OF SAID NORTHEAST 1/4, SAID POINT BEING 54.13 FEET DUE SOUTH OF THE BRONZE MONUMENT AT THE CENTER LINE OF FRANKLIN AVENUE AND RUNNING THENCE SOUTHEASTERLY ALONG THE SAID SOUTHWESTERLY LINE OF FRANKLIN AVENUE, SAID LINE BEING 50 FEET SOUTHWESTERLY OF THE CENTER LINE OF SAID AVENUE (AT RIGHT ANGLE MEASUREMENT), SAID LINE ALSO FORMS A SOUTHEAST ANGLE OF 67 DEGREES 28 MINUTES 07 SECONDS WITH SAID WEST LINE OF NORTHEAST 1/4 FOR A DISTANCE OF 1,546.60 FEET TO A POINT OF CURVE; THENCE CONTINUING SOUTHEASTERLY ON SAID SOUTHWESTERLY LINE, SAID LINE BEING A CURVED LINE TANGENT TO LAST DESCRIBED LINE, CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 14,496.46 FEET, FOR A DISTANCE OF 366.39 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH A LINE WHICH IS 1,765.16 FEET EAST OF (AT RIGHT ANGLE MEASUREMENT) THE WEST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH, IN A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 FOR A DISTANCE OF 300 FEET TO A POINT, SAID POINT BEING THE PLACE OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

CONTINUING THENCE SOUTH IN SAID PARALLEL LINE FOR A DISTANCE OF 200.0 FEET TO A POINT; THENCE WEST PERPENDICULAR TO SAID PARALLEL LINE FOR A DISTANCE OF 240.0 FEET TO A POINT; THENCE NORTH IN A LINE PARALLEL TO SAID WEST LINE FOR A DISTANCE OF 200.0 FEET TO A POINT; THENCE EAST PERPENDICULAR TO SAID PARALLEL LINE FOR A DISTANCE OF 240.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A PARCEL OF LAND DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PARCEL OF LAND AND RUNNING THENCE EAST IN THE SOUTH LINE OF SAID PARCEL FOR A DISTANCE OF 19.75 FEET TO A POINT OF INTERSECTION WITH A CURVED LINE; THENCE SOUTHEASTERLY ON SAID CURVED LINE, CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 250 FEET FOR A DISTANCE OF 135.14 FEET TO A POINT OF TANGENCY; THENCE NORTH 28 DEGREES 13 MINUTES 00 SECONDS WEST IN A LINE, TANGENT TO SAID CURVE, FOR A DISTANCE OF 67.63 FEET TO A POINT OF INTERSECTION WITH A CURVED LINE; THENCE NORTHERLY IN SAID CURVED LINE, CONVEX WESTERLY AND HAVING A RADIUS OF 278.94 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF FRANKLIN AVENUE WITH THE WEST LINE OF SAID NORTHEAST 1/4, SAID POINT BEING 54.13 FEET DUE

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SOUTH OF THE BRONZE MONUMENT AT THE CENTER LINE OF FRANKLIN AVENUE AND RUNNING THENCE SOUTHEASTERLY ALONG THE SAID SOUTHWESTERLY LINE OF FRANKLIN AVENUE, SAID LINE BEING 50 FEET SOUTHWESTERLY OF THE CENTER LINE OF SAID AVENUE (AT RIGHT ANGLE MEASUREMENT), SAID LINE ALSO FORMS A SOUTHEAST ANGLE OF 67 DEGREES 28 MINUTES 07 SECONDS WITH SAID WEST LINE OF NORTHEAST 1/4, FOR A DISTANCE OF 1,546.60 FEET TO A POINT OF CURVE; THENCE CONTINUING SOUTHEASTERLY ON SAID SOUTHWESTERLY LINE, SAID LINE BEING A CURVED LINE TANGENT TO LAST DESCRIBED LINE, CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 14,493.46 FEET, FOR A DISTANCE OF 366.39 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH A LINE WHICH IS 1,765.16 FEET EAST OF (AT RIGHT ANGLE MEASUREMENT) THE WEST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH IN A LINE PARALLEL WITH THE WEST LINE OF NORTHEAST 1/4 FOR A DISTANCE OF 500 FEET TO A POINT; SAID POINT BEING THE PLACE OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THENCE WEST, PERPENDICULAR TO SAID PARALLEL LINE, FOR A DISTANCE OF 220.25 FEET TO A POINT; THENCE SOUTHERLY IN A CURVED LINE (A TANGENT OF WHICH IS PERPENDICULAR TO THE LAST DESCRIBED LINE) CONVEX WESTERLY AND HAVING A RADIUS OF 250.0 FEET FOR A DISTANCE OF 135.14 FEET TO A POINT OF COMPOUND CURVE; THENCE SOUTHEASTERLY IN A CURVED LINE, TANGENT TO THE LAST DESCRIBED CURVE, CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 296.0 FEET FOR A DISTANCE OF 89.54 FEET TO A POINT OF COMPOUND CURVE; THENCE SOUTHEASTERLY IN A CURVED LINE, TANGENT TO THE LAST DESCRIBED CURVE, CONVEX SOUTHERLY, AND HAVING A RADIUS OF 269.0 FEET FOR A DISTANCE OF 146.25 FEET TO A POINT OF TANGENCY; THENCE EASTERLY ON A TANGENT TO THE LAST DESCRIBED CURVE FOR A DISTANCE OF 28.49 FEET TO A POINT IN A LINE 1,795.16 FEET EAST OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4, SAID POINT BEING ALSO IN THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND PACIFIC RAILROAD COMPANY, AS SAID RIGHT OF WAY IS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 56324 ON PAGES 243 TO 248, AS DOCUMENT NUMBER 17253047 ON THE 7<sup>TH</sup> DAY OF JULY 1958; THENCE NORTH IN SAID PARALLEL LINE FOR A DISTANCE OF 239.30 FEET TO A POINT; THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE FOR A DISTANCE OF 30.0 FEET TO A POINT IN A LINE 1,765.16 FEET EAST OF (AT RIGHT ANGLE MEASUREMENT) AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4; THENCE NORTH IN SAID PARALLEL LINE FOR A DISTANCE OF 26.86 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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