

UNOFFICIAL COPY

Doc#: 2130742203 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/03/2021 03:29 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC. 2100 Alt. 19 North
Palm Harbor, FL 34682

Loan Number 2900924771

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CAROL A WILLIAMS, UNMARRIED** to U.S. BANK NATIONAL ASSOCIATION bearing the date 06/17/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2012520197**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-04-103-031

Property commonly known as: 1516 NORTH LONG AVENUE, CHICAGO, IL 60651

Dated this 26th day of October in the year 2021

U.S. BANK NATIONAL ASSOCIATION

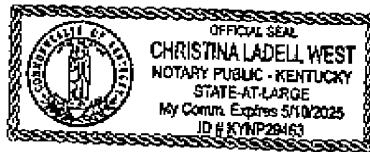
By: 
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of October in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.



Christina West
Notary Public - STATE OF KENTUCKY
Commission expires: 05/10/2025



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 428200461 T262110-11:59:30 [C-2] RCN11



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Exhibit A

Property of Cook County Clerk's Office

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, LOT 31 IN BLOCK 1 IN KEENEYS
HIGHLAND ADDITION TO AUSTIN, A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF H
E NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL: 16-04-103-031-0007 BEING THE SAME PROPERTY
CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 0030171510 OF THE COOK COUNTY, ILLINOIS
RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING
AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION,
AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.