

UNOFFICIAL COPY

Doc#: 2130746073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/03/2021 11:44 AM Pg: 1 of 2

DOCUMENT NO.:

SATISFACTION OF ASSIGNMENT OF RENTS - BY LENDER

The undersigned Lender certifies that the following Assignment of Rents is satisfied and released as security for the obligations described in the Assignment of Rents.

Assignment of Rents executed by Victoria Park Hamilton, LLC an Illinois Corporation to Illinois State Bank, a Division of North Shore Bank, FSB to secure payment of \$ 111,900.00 dated August 11, 2005, and recorded in the office of the Register of Deeds of Cook County, in the State of Illinois, on August 25, 2005 as Document Number 0523735101, and covering the real estate described as:

Legal Description: See Attached

Recording Area

Name and Return Address

North Shore Bank
5700 W Bluemound Rd
Brookfield, WI 53005

08-14-428-015-1137

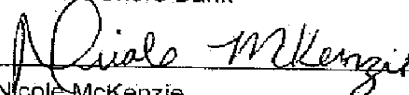
Parcel Identifier Number (PIN)

STATE OF WISCONSIN

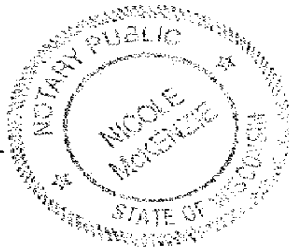
County of Waukesha

ss.

This instrument was acknowledged before me
On this 15th day of October 2021
By Cheryl Lang
As Assistant Vice President
Of North Shore Bank

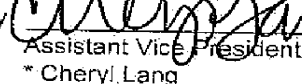

Nicole McKenzie

Notary Public, Wisconsin
My Commission Expires 07/24/2025



Date 10/15/2021

North Shore Bank

By 
Assistant Vice President
* Cheryl Lang

This instrument was drafted by:
Nicole McKenzie
* Type or print name signed

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008286796 UA

STREET ADDRESS: 99 GANT CIRCLE

UNIT F

CITY: STREAMWOOD

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER F OF 99 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER F OF 99 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER F OF 99 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.