## **UNOFFICIAL COPY**

Doc#. 2130746074 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/03/2021 11:44 AM Pg: 1 of 2

### PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 4317248(P)(E)

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### **RELEASE OF MORTGAGE**

#### KNOW ALL PERSONS BY THESE PRESENTS:

That **MAROON FINANCIAL CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 11/7/2020, and executed by **ALAN KONCAREVIC**, as Mortgagor(s), and Maroon Financial Credit Union as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 12/9/2020, in Book N/A, Page N/A, Document No. 2034-107133, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: PARCEL 1: UNIT 305 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LCTS 1 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, 'LLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P1-26 AND S-305, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

PIN: 17-17-221-014-1011

Commonly known as 843 W Adams St Apt 305, CHICAGO IL 60607

(see next page for signatures and notary acknowledgment)

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## **UNOFFICIAL COPY**

DATED:	10/29/2021	MAROON FINAN	CIAL CREDIT UNION
Loan #	197665	BY:	
		Brigh Thomp for MAROON	son, Vice President, Authorized Signor I FINANCIAL CREDIT UNION
STATE OF County of	- WASHINGTON Spokane	)	
President proved to to the with authorize	:, Authorized Sigr me on the basis hin instrument on d capacity(iec), a	or for MAROON FINANCIAL CREDIT of satisfactory evidence) to be the perd acknowledged to me that he/she/the	rson(s) whose name(s) is/are subscribed by executed the same in his/her/their in the instrument the person(s) or entity
WITNESS	3 my hand and of	ficial seal	
N State Commis	RY CAMERON otary Public of Washington sion No. 20107723 on Expires Jun 12, 2024	May Can	in and for the State of WASHINGTON
Electronical	lly Noturized in Simplifile	Printed Name:	Mary Cameron
		My corum ssion e	xpire 6/12/2024
			xpire 6/12/2024