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Doc#. 2130746008 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/03/2021 11:09 AM Pg: 1 of 3

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LEE WOODFORK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/12/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1310546118**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 24-10-225-029-1009

Property is commonly known as: 4112 W 99TH STREET UNIT A, OAK LAWN, IL 60453.

Dated this 02nd day of November in the year 2021

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

A handwritten signature in cursive script that reads "Sierra Elliott".

SIERRA ELLIOTT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 428497685 DOCR T022111-12:16:09 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 02nd day of November in the year 2021, by Sierra Elliott as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

UNIT 4112-A, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 6 IN PARKSHIRE ESTATES, BEING A RESUBDIVISION OF LOT 1 IN BARTOLOMEO AND MILORD SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21735960, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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