UNOFFICIAL COPY

Doc#. 2130755221 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 11/03/2021 03:41 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0494869381

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SHILPI D BHARGAVA AND KALPESH S PATEL to WELLS FARGY BANK, N.A. bearing the date 06/24/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, 171 ocument # 1620710116.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1126 IN STRATHMORE SCHAUM 31/RG UNIT 13, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOFDED SEPTEMBER 12, 1972 AS DOCUMENT NUMBER 22047860, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 07-16-313-002-0000

Property is commonly known as: 911 ROXBURY LN, SCP AUMBURG, IL 60194.

Dated this 02nd day of November in the year 2021 WELLS FARGO BANK, N.A.

KIMBERLY VOUGHT

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNTY C,

WFHRC 428783730 DOCR T022111-12:18:54 [C-2] ERCNIL1

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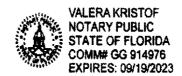
UNOFFICIAL COPY

Loan Number 0494869381

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of November in the year 2021, by Kimberly Vought as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/10/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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