

# UNOFFICIAL COPY

CT

21NW714432NSD  
TRUSTEE'S DEED # 107



\*2130701004\*

Doc# 2130701004 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/03/2021 09:23 AM PG: 1 OF 3

THIS DOCUMENT PREPARED BY:

Vasili Liosatos  
Kovitz Shifrin Nesbit  
55 West Monroe, Ste. 2445  
Chicago, Illinois 60603

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

THIS INDENTURE made this 27 day of July, 2021, by **Sharron Camden-Anders**, as Trustee of the **Larry and Sharron Anders Living Trust**, of 2369 Kalkaska Drive, Henderson, Nevada 89044, not individually, but as Trustee aforesaid, as Grantor.

WITNESSETH, that GRANTOR, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunto enabling, does hereby CONVEY and WARRANT to **NPG CH 11 Field Harbor LLC, a Delaware limited liability company**, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 10019, as GRANTEE, the following described Real Estate situated in the City of Chicago, County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN: 17-10-400-033-1032

Address of Real Estate: 165 N. Field Boulevard, Unit A32, Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

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S Y  
P 3  
S Y-1  
SC  
INT A

REAL ESTATE TRANSFER TAX	UD-UCI-2021
CHICAGO:	153.75
CTA:	61.50
TOTAL:	215.25 *

17-10-400-033-1032 | 20211001695595 | 1-480-624-272

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX	UD-UCI-2021
COUNTY:	10.25
ILLINOIS:	20.50
TOTAL:	30.75

17-10-400-033-1032 | 20211001695595 | 2-040-072-336

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IN WITNESS WHEREOF, said Grantor has caused their name to be signed to this Trustee's Deed as of the day and year first above written.

Grantor:




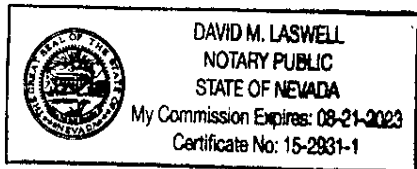
Sharron Camden-Anders, as Trustee of the Larry and Sharron Anders Living Trust

STATE OF Nevada )  
COUNTY OF Clark ) SS.

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that **Sharron Camden-Anders**, not as an individual but as Trustee of the Larry and Sharron Anders Living Trust, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27 day of July, 2021.

  
NOTARY PUBLIC  
My commission expires: 08/21/2023



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## EXHIBIT A

### LEGAL DESCRIPTION

UNIT A32 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE LAND IS COMMONLY KNOWN AS:

165 N. FIELD BOULEVARD, UNIT A32, CHICAGO, IL 60601

17-10-400-033-1032

MAIL AFTER RECORDING TO:

Taft Stettinius & Hollister LLP  
111 E. Wacker Drive, Suite 2800,  
Chicago, IL 60601  
Attention: Kathryn Kovitz Arnold

MAIL TAX BILLS TO:

NPG CHI1 Field Harbor LLC  
1301 Avenue of the Americas,  
33rd Floor  
New York, NY 10019

Property of Cook County Clerk's Office