JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2130710264 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/03/2021 02:24 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYPES PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from A STEPHEN LACY AKA ALBERT STEPHEN LACY AND VIRGINIA D LACY to JPMORGAN CHASE BANK, N.A., dated 04/10/2020 and recorded on 06/01/2020, in Book N/A at Page N/A, and/or as Document 2015320171 in the Pecorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same  $\omega \omega$  of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 10-11-421-033-(000)

Property Address: 2111 BENNETT AVE EVANSTON, JL 60201

Witness the due execution hereof by the owner of said mortgage on 11/02/2021.

JPMORGAN CHASE BANK, N.A.

ntitytlewsone

**Chastity Newsome** 

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA** 

The Clark's On 11/02/2021, before me appeared Chastity Newsome, to me personally known, who did sa that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and the she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JFETIME COMMISSION **NOTARY ID #87401** 

Loan No.: 1356414538

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## **UNOFFICIAL COPY**

Loan Number: 1356414538

## **EXHIBIT A**

THE NORTH 10 FEET OF LOT 15, ALL OF LOT 16 AND THE SOUTH 26 FEET OF LOT 17 IN THE SUBDIVISION OF LOTS 1 TO 17, BOTH INCLUSIVE, TOGETHER WITH THE VACATED ALLEY IN BLOCK 5 IKA. MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 STU.

OF COOK COUNTY CLORES OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF EWING ADDITION AND WEST OF CENTER OF COUNTY ROAD, IN COOK COUNTY, ILLINOIS.