

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#. 2130710280 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/03/2021 02:28 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Loan #: **100641700000054429**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **WILLIAM G SMITH, UNMARRIED MAN AND ANTHONY C PEREGRIN, UNMARRIED MAN**

Dated: 03/28/2013 Recorded: 08/14/2013 as Instrument No: 1316504062

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **14-08-315-058-1163**

County: Cook County, State of Illinois

Property Address: 4846 N CLARK UNIT 410N CHICAGO, ILLINOIS 60640

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/26/2021**.

Mortgage Electronic Registration Systems, Inc

By: *Staci McDaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**
COUNTY OF **Macoupin** } s.s.

On **10/26/2021**, before me, **Jennifer R. Davis**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING** of **Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

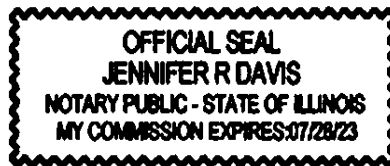
Witness my hand and official seal.

Jennifer R. Davis

Notary Public: **Jennifer R. Davis**

My Commission Expires: **07/28/2023**

Commission #: **753063**



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"EXHIBIT A"

UNIT 410N IN THE KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

PARTS OF LOTS 2, 3, 4, 5, 6, 7 AND 8 IN BLOCK 1 OF KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND ALSO A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, BOTH IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 11, 2007 AS DOCUMENT 0725415119, AS AMENDED BY FIRST AMENDMENT TO SAID DECLARATION RECORDED JANUARY 7, 2008 AS DOCUMENT 0800731091 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office