

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
AARON MARCHESKI  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 2130710285 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/03/2021 02:29 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: AARON MARCHESKI**

Loan #: \*\*\*\*\*4638  
Investor Loan #: 4015454941  
MIN: 100196399017834422  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSEPH M MUSKOVICH and KATHLEEN M MUSKOVICH AS CO TRUSTEES OF THE MUSKOVICH FAMILY 2017 DECLARATION OF TRUST

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 07/16/2018 Recorded: 07/31/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1821255073

Loan Amount: **\$110000.00**

Legal Description: LOT 6 IN BLOCK 4 OF LEXINGTON VILLAGE UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238569, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **07-22-409-006-0000**

County: Cook County, State of Illinois

Property Address: 240 LUNDY LN SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/03/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 11/03/2021, before me, Alex Averbeck, Notary Public, personally appeared Kris Kleehtamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: Alex Averbeck  
My Commission Expires: 10/14/2025  
Commission #: 2020-RE-821262

Drafted By: AARON MARCHESKI

Property of Cook County Clerk's Office