UNOFFICIAL CC

Recording Requested By: FIFTH THIRD BANK - DEFAULT

When Recorded Return To:

DEFAULT ADMINISTRATION FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBBW CINCINNATI, OH 45273-9276



Doc# 2130712050 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/03/2021 02:55 PM PG: 1 OF 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

FIFTH THIRD BANK#: ******1886, "REYES"

MIN #:101137800000396171 SIS #: 1-888 679 6377

Date of Assignment: October 25th, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., BENEFICIARY OF SECURITY INSTRUMENT, ITS SUCCESSORS AND

ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: FIFTH THIRD BANK, NATIONAL ASSOCIATION of 38 FOUNTAIN SQUARE PLAZA, 1MOBBW, CINCINNATI, OH 45227

Executed By: ELISA REYES To: MORTGAGE ELECTRONIC RECIS (RATION SYSTEM, INC. ("MERS"), AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 05-28-2019 Recorded: 06-10-2019 as Instrument No. 1916149166, Buck/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 20-06-414-004-0000

Property Address: 4509 S WOOD ST, CHICAGO, IL 60609

Legal: LOT 4 IN ROLAND R. LANDIS SUBDIVISION OF THE WEST 3 3/4 ACRES OF THE NORTH OF ACRES OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$50,400.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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OFFICIAL

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., BENEFICIARY OF SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS On October 26th, 2021

STATE OF OHIO COUNTY OF HAMILTON

On October 25, 2021, before me, Dawna M. West, a Notary Public in and for the County of Hamilton, in the State of Ohio, personally appeared Devin K. Barhorst, Vice President, personally known to me (or proved to me on the basis of satisfacion evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/ their signature on the ir strument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHESS my hand and of icial seal,

May 18, 2025

DAWNA M. WEST Notary Public, State of Ohio My Commission Expires

4.4

Of County Clark's Office HR DEBAN B Prepared By: DANIELLE WHITENER, FIF (H) 5001 KINGSLEY DRIVE, MD# 1MOBBW

CINCINNATI, OH, 45227 800-972-3030