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WARRANTY DEED Statutory (ILLINOIS)

THIS DOCUMENT PREPARED BY:

Vasili Liosatos Kovitz Shifrin Nesbit 55 West Monroe, Ste. 2445 Chicago, Illinois 60603



Doc# 2130733051 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/03/2021 02:05 PM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE

THE GRANTOR(S) Roberto Alva, a single person, of 222 North Columbus Unit 4201, Chicago, IL 60601, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, NPG CHI1 Field Harbor LLC, a Delaware limited liability company, of 1301 Avenue of the Americas, 33rd Floor, New York, NY 1/019, the following described Real Estate situated in the City of Chicago, County of Cook, State of Jinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PIN:

17-10-400-033-1080

Address of Real Estate:

165 N. Field Boulevard, Unit C 9. Chicago, IL 60601

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

THIS IS NOT HOMESTEAD PROPERTY

Keal estate transper fax COUNTY 10.50 ILLINOIS: 21.00 TOTAL: 31.50 17-10-400-033-1080 20211001695765 | 1-516-630-160

Æ	KEAL ESTATE TRANSPER TAX		ひりーいじし-といと (
		CHICAGO:	157.50
í		CTA:	63.00
:		TOTAL:	220.50 *
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^{17-10-400-033-1080 20211001695765 1-305-342-096} * Total does not include any applicable penalty or interest due.

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Deed to be effective this 24 day of A-y-sy, 2021.
Grantor:
MARCO
Roberto Alva
STATE OF) SS.
COUNTY OF
I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Roberto Alva , personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein sat 10rth.
Given under my hand and notarial seal this 21 day of Argust, 2021.
BRYCE SMITH Official Sea' Notary Public - State of Illinois My commission expires: 4/6/21 My commission expires: 4/6/21

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EXHIBIT A

LEGAL DESCRIPTION

UNIT C19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, AS AMENDED BY THE FIRST AMENDMENT RECORDED FEBRUARY 4, 2005 AS DOCUMENT 0503503083, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD AE LAND 18 CC.

165 N. FIELD 90 ULEVA.

17-10-400-033-1080

ORAGO

ORAGO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Taft Stettinius & Hollister LLP 111 E. Wacker Drive, Suite 2800, Chicago, IL 60601 Attention: Kathryn Kovitz Arnold

NPG CHI1 Field Harbor LLC 1301 Avenue of the Americas, 33rd Floor New York, NY 10019