

UNOFFICIAL COPY

QUIT CLAIM DEED

The Grantors **THOMAS A. GILMAN** of the **Newport, Kentucky**, and **ELIZABETH A. GILMAN** of **Chicago, Illinois**, as **JOINT TENANTS**, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, **CONVEY** and **QUIT CLAIM TO THE GRANTEE**, **THOMAS A. GILMAN**, a married man of **Newport, Kentucky**, Individually, all interest in the described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Doc#: 2130734248 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/03/2021 03:53 PM Pg: 1 of 4

Dec ID 20211101626415

City Stamp 0-560-264-336

RECORDER'S STAMP

PARCEL 1

UNIT NUMBER 703 AND PARKING SPACE UNIT G-26 IN 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH HALF OF SECTION 4, TOWNSHIP 39 N, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE NORTH HALF OF LOT 13 (EXCEPT EAST 6 INCHES THEREOF) IN ASSESSORS DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 N, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, AND COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH HALF OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102, AND PARTS OF LOTS 95, 96, 97, AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990781 FILED JUNE 6, 1979 AS DOCUMENT LR 39095867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 99679305

Property Addresses: **1429 N. Wells Street, Unit #703, Chicago, Illinois 60610**
P.L.N. #'s: **17-04-205-068-1028; 17-04205-068-1057**

THIS TRANSFER IS EXEMPT UNDER PROVISIONS OF SECTION 31-45, PARAGRAPH E, OF THE ILLINOIS TRANSFER TAX ACT. 35 ILCS 200/31-45(c).

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DATED this 9th day of SEPTEMBER, 2021

DATED this 7th day of October, 2021



THOMAS A. GILMAN




ELIZABETH A. GILMAN

I, the undersigned, a Notary Public, in the State of Kentucky, County of Kenton, DO HEREBY CERTIFY that the above stated persons, are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

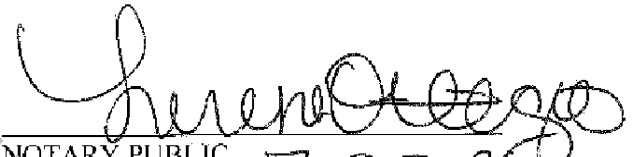
I, the undersigned, a Notary Public, in the State of Illinois, County of Cook, DO HEREBY CERTIFY that, the above stated persons, are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of September, 2021.

Given under my hand and official seal, this 7th day of October, 2021.


NOTARY PUBLIC
Commission Expires 7/9/24

(seal)


NOTARY PUBLIC
Commission Expires 7.25.25

(seal)

TARA M. GENTRY
NOTARY PUBLIC
STATE AT LARGE
KENTUCKY
ID # KYNP10504
MY COMMISSION EXPIRES 07/09/2024

OFFICIAL SEAL
LORENA ORTEGA
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 7/25/2025

Upon recording, mail to:
O'Connor Law
1917 W. 103rd Street, Unit 5
CHICAGO, IL. 60643

Send tax bills to:

THOMAS A. GILMAN
400 RIVERBOAT ROW
UNIT 1505
NEWPORT, KY 41071

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MUNICIPAL TRANSFER STAMP
(If Required)

COUNTY/ILLINOIS TRANSFER STAMP
(If Required)

REAL ESTATE TRANSFER TAX 02-Nov-2021



CHICAGO:	0.00
CTA:	0.00
TOTAL:	0.00 *

17-04-205-068-1028 | 20211101626415 | 0-560-264-336

Total does not include any applicable penalty or interest due.

Property of Cook County Clerk's Office

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STATEMENT MADE BY GRANTOR AND GRANTEE

The **Grantors**, or his Agent affirms that, to the best of his knowledge, the name of the **Grantee** shown on the Deed or Assignment is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED this 9th day of SEPTEMBER, 2021

DATED this 7th day of OCTOBER, 2021

Thomas A. Gilman

THOMAS A. GILMAN

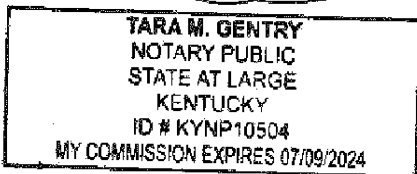
Subscribed and sworn to before me

by the said Thomas A. Gilman

this 9 day of September, 2021

Notary Public

[Signature]



Elizabeth A. Gilman

ELIZABETH A. GILMAN

Subscribed and sworn to before me

by the said Elizabeth A. Gilman

this 7th day of October, 2021

Notary Public

[Signature]



The **Grantee**, or her Agent affirms and verifies that the name of the **Grantee** shown on the Deed or Assignment is either a natural person, an Illinois corporation or a foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 9/9/21, 2021.

Thomas A. Gilman

THOMAS A. GILMAN

Subscribed and sworn to before me

by the said Thomas A. Gilman

this 9 day of September, 2021.

Notary Public

[Signature]

