

UNOFFICIAL COPY

Doc# 2130804025 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/04/2021 07:26 AM Pg: 1 of 3

Prepared By and Return To
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St Petersburg, FL 33711
(239) 351-2442

APN/PIN# 12-33-415-084-0000

Space above for Recorder's use

Loan No 3900743



14520969

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-C**, whose address is **3020 OLD RANCH PARKWAY SUITE 180, SEAL BEACH, CA 90740** (ASSIGNOR), does hereby grant, assign and transfer to **HEADLANDS RESIDENTIAL 2019-RPL1 OWNER TRUST, U.S. BANK TRUST NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE**, whose address is **765 BAYWOOD DRIVE, SUITE 340, PETALUMA, CA 94954**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon

Date of Mortgage **4/24/2008**

Original Loan Amount **\$207,549.00**

Executed by (Borrower(s)) **RESHICARTEROR SIMON**

Original Lender **UNIVERSAL MORTGAGE CORPORATION**

Filed of Record In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No **0815540153** in the Recording District of **Cook, IL**, Recorded on **6/3/2008**


Legal Description **SEE EXHIBIT "A" ATTACHED**

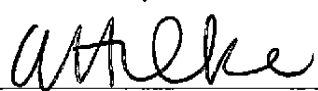
Property more commonly described as **5171 WEST SAINT PAUL AVENUE, CHICAGO, ILLINOIS 60639**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment

Date **SEP 08 2021**

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-C, BY AMERICAN MORTGAGE INVESTMENT PARTNERS MANAGEMENT, LLC, ITS ATTORNEY-IN-FACT


By **RON MCMAHAN**
Title **CEO**


_ Witness Name **_ALICIA HILKE**

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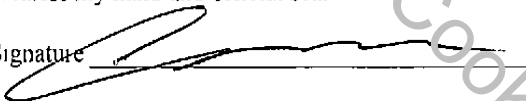
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

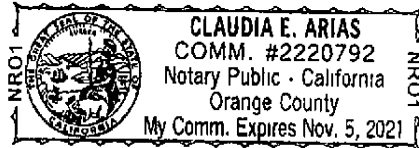
State of **CALIFORNIA**
County of **Orange**

On **SEP 08 2021**, before me, **Claudia E. Arias**, a Notary Public, personally appeared **RON MCMALAN** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of **CALIFORNIA** that the foregoing paragraph is true and correct

Witness my hand and official seal

Signature  (Seal)



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EXHIBIT "A"

Lot 23 and the East 5 feet of Lot 24, in Block 6, in Cragin, being Charles B. Hosmer's Subdivision of part of the Southeast Quarter of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office