

UNOFFICIAL COPY

Doc#. 2130806336 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/04/2021 02:02 PM Pg: 1 of 3

MAIL TO:

CAMBRIDGE TITLE COMPANY 3100 Dundre Road, Suite 406 Northbrook 7, 60062

211045FN

## SPECIAL POWER OF ATTORNEY FOR CLOSING ON REAL ESTATE

KNOW ALL MEN BY THESE PRESENT, THAT I, ASFIA NUMANI, individually and currently living in the municipality of Skokie, State of ILLINOIS, desiring to execute a SPECIAL POWER OF ATTORNEY, hereby appoint BERNARD J. MICHNA or LARSA KHANICE of Northbrook, Illinois, as our Attorney-in-Fact to act as follows, GRANTING unto said full power to Execute any and all documents necessary to close on the purchase of the property described below, commonly known at 5200 Madison St., Skokie, IL 60077, with full power and authority for me and in my name to execute any and all occuments necessary to effect the purchase, conveyance, and settlement on said property to any person or persons of his/her choosing, including but not limited to, sales contracts and addendum thereto, negotiable instruments, deeds or other instruments of conveyance, disclosure statements, closing or settlement statements, etc. FURTHER GRANTING full power and authority to collect and receive any funds or proceeds of said sale in any manner which, in his/her sole discretion, he/she sees fit.

The legal description of the land commonly known as **5200 Madison St., Skokie, IL 60077**, is as follows, to-wit:

(See attached.)

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All acts done by means of this power shall be done in my name, and all instruments and documents executed by my Attorney hereunder shall contain my name, followed by that of my attorney and the description "Attorney-in-Fact", excepting however any situation where local practice differs from the procedure set forth herein, in that event local practice may be followed. This SPECIAL POWER OF ATTORNEY shall be valid and may be relied upon by any third parties until such time as any revocation is recorded in the recorder's office of the county where the land is located.

Attu
ASFIA NUMANI, principal
Address of Principal: 5344 Zes St., Skokie, IL, 60077
Phone number where Principal can be con acted: (602) 317-2094
E-mail address of Principal: asti_nuva; @no+mail.com
<u>C</u>

(THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE JUNLESS IT IS NOTARIZED AND SIGNED BY AT LEAST ONE ADDITIONAL WITNESS, USING THE FORM BELOW.)

The undersigned witness certifies that ASFIA NUMANI, individually, known to me to be the same person whose name is subscribed as principal to the foregoing power of attoriev, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory. The undersigned witness also certifies that the witness is not: (a) the attending physician or mental health service provider or a relative of the physician or provider; (b) an owner, operator, or relative of an owner or operator of a health care facility in which the principal is a patient or resident; (3) a parent, sibling, descendant, or any spouse of such parent, sibling, or descendant of either the principal or any agent or successor agent under the foregoing power of attorney, whether such relationship is by blood, marriage, or adoption; or (d) an agent or successor agent under the foregoing power of attorney.

Dated: 10/16/2021

Witness

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## IOFFICIA

The undersigned, a notary public in and for the above county and state, certifies that ASFIA NUMANI, individually and known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the witness... person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (, and certified to the correctness of the signature(s) of the agent(s)).

**Notary Public** 

My commission expires ....!

**GLORIA GOODROAD** Notary Public - Arizona Maricopa County

Commission # 553762 My Comm. Expires Oct 25, 2022

Prepared by: BERNARD J. MICHNA, 3100 DUNDEE RD., STE 406, NORTHRBOOK, IL 60062

## LEGAL DESCRIPTION

LOT 13 (EXCEPT THE WEST 50 FEET THEREOF), LOT 14 (EXCEPT THE WEST 50 FEET THEREOF) AND LOT 15 (EXCEPT THE WEST 50 FEET THEREOF), IN BLOCK 1 IN NORTH SHORE "L" TERMINAL SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -lort's Office

PIN: 10-21-303-073-0000