## **UNOFFICIAL COPY**

Doc#, 2130807013 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/04/2021 06:01 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3354439646

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

Рн. 208-528-9895

PARCEL No. 14-29-314-048-1032; 14-29-314-048-



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS ID.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 09, 2016 executed by NATHAN MONTEITH, A MARRIED MAN AND KIRSTEN BRIDGET FENTON, HIS WIFE, Mortgagor, to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS 'NC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 18, 2016 as Instrument No. 1613957031 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2510 N WAYNE AVE APT 303, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 01, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

COUNTY OF DALLAS ) ss. STATE OF TEXAS

On NOVEMBER 01, 2021, before me, TERESA M. ROBINSON, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TERESA M. ROBINSON (COMMISSION EXP. 09/03/2024)

NOTARY PUBLIC



POD: 20211026

QL80401201M - LR - IL

Page 1 of 2

MIN: 100039033544396462

MERS PHONE: 1-888-679-6377

2130807013 Page: 2 of 2

## **UNOFFICIAL COPY**

QL8040120IM-3354439646-MONTEITH; FENTON

LEGAL DESCRIPTION

UNIT NUMBER 303 AND P-25 INCLUSIVE IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE TOPERTY OF COLLARY CLERK'S OFFICE WEST 124 0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Page 2 of 2