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Doc# 2130810013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/04/2021 10:38 AM PG: 1 OF 2

Prepared by:  
Centrust Bank, N.A.  
385 Waukegan Road  
Northbrook, IL 60062

**Release of Mortgage**

KNOW ALL BY THESE PRESENTS: That the undersigned, **CENTRUST BANK N.A.**, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JOHN SULLIVAN and LUZ Y. VILLANUEVA** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE and ASSIGNMENT RENTS**, bearing date the **29th day of May, 2019** and recorded in the Recorder's office of **Cook County**, in the State of Illinois, as Document No. **1916355617** and Document No. **1916355618** to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

**PARCEL 1: UNIT 1501 AND PARKING SPACE P-45 OM 21 WEST CHESTNUT PLACE CONDOMINIUM IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1999 AS DOCUMENT 99296268, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE OT STORAGE SPACE NUMBER S-45, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 99296268 AS AMENDED FROM TIME TO TIME.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: **17-04-450-041-1098, 17-04-450-043-1170**

Property Address: **21 West Chestnut Street, Unit 1501, Chicago, IL 60610**

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, **CENTRUST BANK N.A.**, has caused these presents to be signed by its Chief Credit Officer, and attested by its Assistant Vice President, and its seal to be hereto affixed, this 28th day of October, 2021.


BY:   
Eric Sirinsky  
Title: Chief Credit Officer

Attest:   
Michael Dotson  
Title: Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Karen Sanchez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Eric Sirinsky, personally known to me to be the Chief Credit Officer of Centrust Bank N.A., and Michael Dotson, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such Chief Credit Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of October, 2021

Commission expires: 9/28/22 Notary Public: 

This document was prepared by: Loan Operations  
Centrust Bank, N.A.  
385 Waukegan Road  
Northbrook, IL 60062

