

# UNOFFICIAL COPY

## WARRANTY DEED FEE SIMPLE

Doc#. 2130812198 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/04/2021 10:51 AM Pg: 1 of 4

Dec ID 20211101629211  
ST/CO Stamp 0-155-782-288 ST Tax \$110.00 CO Tax \$55.00

**GRANTOR(S):**

**MARIO SANDOVAL AND  
ADRIANA SANDOVAL,  
HUSBAND AND WIFE,**

**OF THE CITY OF CHICAGO,  
COUNTY OF COOK, STATE  
OF ILLINOIS, FOR AND IN  
CONSIDERATION OF TEN  
(\$10.00) DOLLARS, IN  
HAND PAID, CONVEY  
AND WARRANT TO:**

**KAMORU FOLORUNSHO**

**OF:**

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, IN FEE SIMPLE, TO WIT: "SEE  
ATTACHED"**

**SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND  
UTILITY EASEMENTS; GENERAL TAXES FOR THE YEAR 2021 AND SUBSEQUENT  
YEARS;**

**HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE  
HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.**

**TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES, FOREVER.**

**ADDRESS OF REAL ESTATE: 617 CASE PLACE, UNIT 1, EVANSTON, ILLINOIS 60202**

**PERMANENT INDEX NUMBER: 11-30-207-025-1004**

**DATED THIS 25<sup>TH</sup> DAY OF OCTOBER, 2021**

  
\_\_\_\_\_  
**MARIO SANDOVAL**

  
\_\_\_\_\_  
**ADRIANA SANDOVAL**

# UNOFFICIAL COPY

CITY OF EVANSTON

0036694

REAL ESTATE TRANSFER TAX

DATE: **PAID** NOV 02 2021

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

AMOUNT: **\$550.00** Agent: **LB**


**I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT:**

**MARIO SANDOVAL AND ADRIANA SANDOVAL, HUSBAND AND WIFE,**

**PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FORTH INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.**

**GIVEN UNDER MY HAND AND SEAL THIS 25TH DAY OF OCTOBER, 2021**

*(Signature)*  
 \_\_\_\_\_  
 NOTARY PUBLIC



**FOR INFORMATION AND FUTURE REFERENCE, THIS TRANSACTION WAS CONSUMMATED AT NATIONAL TITLE CENTER INC (TITLE COMPANY)**

**THIS INSTRUMENT WAS PREPARED BY: ALBERT E. XIQUES, ATTORNEY AT LAW  
5045 NORTH HARLEM AVENUE  
CHICAGO, ILLINOIS 60656**

**MAIL TO:**



*Kamoru Folorunsho  
2530 W Farwell Ave  
Chicago, IL 60645*

**MAIL SUBSEQUENT TAX BILLS TO:**

*Kamoru Folorunsho  
2530 W. Farwell Ave  
Chicago, IL 60645*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

|  |  |                  |        |
|--|--|------------------|--------|
|  |  | <b>COUNTY:</b>   | 55.00  |
|  |  | <b>ILLINOIS:</b> | 110.00 |
|  |  | <b>TOTAL:</b>    | 165.00 |
| 11-30-207-025-1004   | 20211101629211   | 0-155-782-288    |        |

# UNOFFICIAL COPY

## EXHIBIT A

### Parcel 1:

Unit 617-1 in Case Court Condominiums as delineated on a survey of the following described real estate:  
 Lots 3 and 4 in Howard Terminal Addition in the Southwest 1/4 of the Northeast 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,  
 Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 0020818151, as amended, together with its undivided percentage interest in the common elements.

### Parcel 2:

The exclusive right to the use of Parking Space 5, a limited common element as delineated on that survey attached to the declaration aforesaid recorded as Document Number 0020818151, situated in Cook County, Illinois.

### PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

11-30-207-025-1004  
 617 Case Pl, Unit 1, Evanston, IL 60202

Property of Cook County Clerk's Office

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

Copyright 2006 - 2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

