## **UNOFFICIAL COPY**

Doc#. 2130812112 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/04/2021 08:53 AM Pg: 1 of 1

When Recorded Mail To: Saxon Mortgage Services, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 11522230

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NANCY E. SEPESSY AND STEVEN R. SEPESSY to AMERICA'S MONEYLINE, INC. bearing the date 09/19/2002 and recorded in the Office of the Recorder of COOK County, in the State of Wing's, in Document # 0021127181.

The above described Mortgage is, viit the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows to wit:

COOK, State of Illinois as follows, to wit:

LOT 37 IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PPLINCIPLE MERIDIAN, IN TINLEY PARK, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 28-31-403-013-0000

Property more commonly known as: 18045 SOUTH 667'H AVENUE, TINLEY PARK, IL 60477.

Dated on 10 / 12 / 2021 (MM/DD/YYYY)
DEUTSCHE BANK TRUST COMPANY AMERICAS FKA BANKER'S TRUST COMPANY, AS TRUSTEE FOR SAXON
ASSET SECURITIES TRUST 2000-4, by SAXON MORTG AGI) SERVICES, INC., its Attorney-in-Fact

By: Hear Golfer	4
TRACE BIALEY()	EXERUTIVE DIVITOR.
	9
STATE OF MARYLAND COUNTY OF 184	
On 10 / 12 / 2021 (MM/DD/YY	YY), before me, the under signed officer, personally appeared
TRACY BIGURY	EXECUTIVE DIMETUR OF SAXON MORTGAGE
	EUTSCHE BANK TRUST COMPANY AMERICAS FKA BANKER'S TRUST
COMPANY, AS TRUSTEE FOR SAXON AS EXECUTIVE DIRECTUR	SET SECURITIES TRUST 2000-4, who acknowledged that he/she/they, as such being authorized to do so, executed the foregoing instrument for the purposes
therein contained, by signing the	name of the corporation by himse's /herself/themselves as In witness whereof I hereunto set my hand and official real. He/she/they is (are)
personally known to me.	
Myn	Co
Ryce Movien	
Notary Public - STATE OF MARYLAND	
Commission expires: 65 117/2025	

Document Prepared by: PETEN OTO 1804-UN , Morgan Stanley Mortgage Capital Holdings LLC 1585 Broadway New York, NY 10036, Phone: 817-665-7869

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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