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Doc#. 2130812323 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/04/2021 01:19 PM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1160049680

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GIANA MARIA PISELLINI AND PRESTON STEPHEN PISELLINI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 07/22/2020 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 2025933043</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 16-05-303-033-0000

Property is commonly known as: 817 NORTH LOM'3 A RD AVENUE, OAK PARK, IL 60302.

Dated this 01st day of November in the year 2021
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

JACKELYNN MEDERO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 428698614 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100141300000843963 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I012111-12:17:49 [C-3] ERCNIL1





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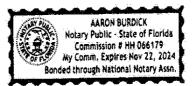
Loan Number 1160049680

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of November in the year 2021, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CMCRC 428698614 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100141300000843963 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T012111-12:17:49 [C-3]





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Loan Number 1160049680

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF OAK PARK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOTS 17 AND 18 IN BLOCK 12 IN L. AND W. F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



