

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
PRASOON A
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2130839255 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/04/2021 11:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: PRASOON A

Loan #: *****3315
Investor Loan #: 0221796231
MIN: 100249712011701199
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALI S ALI, A MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 01/26/2018 Recorded: 02/02/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1803322023

Loan Amount: **\$242526.00**

Legal Description: **LOT 531 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **24-05-212-025-0000**

County: Cook County, State of Illinois

Property Address: 5901 W 88TH PL OAK LAWN, IL 60453

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/03/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE
FOR COMPASS MORTGAGE, INC., ITS
SUCCESSORS AND ASSIGNS**

By: 

Name: **LINDA B. JENNINGS**

Title: **Assistant Secretary**

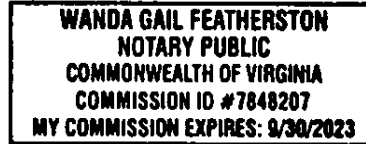
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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On 11/03/2021, before me, **WANDA GAIL FEATHERSTON**, Notary Public, personally appeared **LINDA B. JENNINGS**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Wanda Gail Featherston



Notary Public: **WANDA GAIL FEATHERSTON**

My Commission Expires: **09/30/2023**

Commission #: **7848207**

Drafted By: **PRASOON A**

Property of Cook County Clerk's Office