

UNOFFICIAL COPY

Doc#: 2130839323 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/04/2021 01:19 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0121761381

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT RIFKIN AND MARILYN MORRILL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 10/25/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1930122278.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

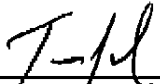
Parcel ID Number 17-09-252-019-1002, 17-09-252-019-1035, 17-09-252-019-1034
Property more commonly known as: 433 N WELLS ST UNIT 202, CHICAGO, IL 60654-5988.

Dated on 11/1/2021 (MM/DD/YYYY)
UNITED SHORE FINANCIAL SERVICES LLC D/B/A UNITED WHOLESALE MORTGAGE

By: 
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 11/1/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of UNITED SHORE FINANCIAL SERVICES LLC D/B/A UNITED WHOLESALE MORTGAGE who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 428724611 UNITED WHOLESALE MOR T282110-03:58:19 [C-2] RCN11



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Loan Number 0121761381

'EXHIBIT A'

UNIT NUMBER 202 AND UNIT NUMBER P-23 AND P-24 IN THE 433 N. WELLS STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE NORTH 23-11/24 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 8 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011191247; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



42872611



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Property of Cook County Clerk's Office