

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Asha Raval
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2130955107 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/05/2021 04:13 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Asha Raval

Lender ID: 247
Loan #: 1466015953
Investor Loan #: 247
MIN: 1007191-0000680020-3
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL ANTHONY COOK, JR AND JULIE ANN COOK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/18/2020 Recorded: 07/20/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2020222064
Loan Amount: **\$225000.00**

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 107 IN GALLAGHER & HENRY'S LONG RUN CREEK OF ORLAND PARTK UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 2003, AS DOCUMENT NO. 0312827060, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **27-06-314-011**

County: Cook County, State of Illinois

Property Address: 14038 LONG RUN DRIVE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/05/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **KELLY B BRAND**
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **11/05/2021**, before me, **JOANNA ALVAREZ**, Notary Public, personally appeared **KELLY B BRAND**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JOANNA ALVAREZ**

My Commission Expires: **05/06/2025**

Drafted By: **Asha Raval**

Property of Cook County Clerk's Office