

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE & FAMILY SERVICES



\*2130901013\*

Doc# 2130901013 Fee \$38.00

CERTIFICATE OF  
RELEASE OF LIEN

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 11/05/2021 10:35 AM PG: 1 OF 1

FOR: MEDICAL AND/OR  
CASH ASSISTANCE

Notice is hereby given that I, Anna Maria Abbinante, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: HENRYKA KARNICKI

CASE ID#: 91-200-000B08839

COUNTY OF RESIDENCE: 200

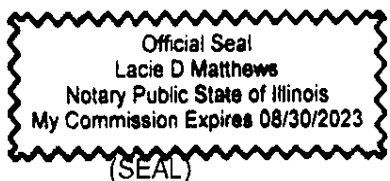
Dated 05/08/2019, and recorded in, Cook County, State of Illinois, on 05/09/2019 and 6/13/2014, under Document No. 1912917064 and 1416441030 against the following described real property:

Unit 214 in Briartree of Burbank, a Condominium, as delineated on a survey of the following described real estate: certain Lots in Briartree of Burbank, being a Subdivision of part of the North 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration of condominium recorded as Document #25678500 as amended together with its undivided percentage interest in the common elements. Commonly known as: 5027 W. Briartree, Unit 214, Burbank, Illinois 60459 : #1-Renewal- 05/09/2019 #1912917064 Filing Fee \$40.00 P.I.N. 19-28-401-061-1014

Dated 10/8/21 A. Abbinante  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

-----  
} Healthcare and Family Services  
State of Illinois } Collections/Technical Recovery  
} Prepared by/Contact/Return to: 312-793-3529  
} SS 401 S. Clinton - 5th Floor  
County of Cook } Chicago, IL 60607-3800

I, Lacie D. Matthews, Notary Public do hereby certify that Anna Maria Abbinante, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this  
8th day of OCTOBER, A.D., 2021  
Lacie D. Matthews  
Notary Public