

# UNOFFICIAL COPY

Doc#. 2130904394 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/05/2021 02:40 PM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
LLC, 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0122239544

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VIKTORIYA DIMITROV to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/18/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1935846130**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-35-128-010-1013

Property is commonly known as: 1301 W TOUHY AVE 113, PARK RIDGE, IL 60068.

**Dated this 05th day of November in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

*W Baughman*

\_\_\_\_\_  
WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 428588607 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR  
MIN 100032412194025968 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
DOCR T052111-11:04:24 [C-2] ERCNIL1



\*D0086793850\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 05th day of November in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESale MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 428588607 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESale MOR  
MIN 100032412194025968 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT 113 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF JULY, 1974 AS DOCUMENT NUMBER 2765523, AS AMENDED AND TOGETHER WITH AN UNDIVIDED 2.36 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY), IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 1 IN ROSLYN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 199 FEET (EXCEPT THE WEST 33 FEET THEREOF AND EXCEPT THE EAST 33.03 FEET THEREOF) OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT ANY PART THEREOF DEDICATED FOR STREET) ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR OF TITLE'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 27, 1960 AS DOCUMENT NUMBER 1957817, IN COOK COUNTY, ILLINOIS.



\*428588607\*



\*D0086793850\*

Property of Cook County Clerk's Office