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Doc# 2130906015 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/05/2021 07:19 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSON/AT/ERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 01-2-206-073-0000

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Loan No.: 1960757211

MIN: 100085200627985825

ILLINOIS GAP ASSIGNMENT OF MORTGAGE

This Gap Assignment is being made to correct the gap in the chain of title. It is intended that this Gap Assignment shall be placed of record immediately after that certain Assignment recorded 09/05/2013 as Instrument Number 1324845000 and before that certain Assignment recorded 09/06/2013 as Instrument Number 1324919016

For Value Received, JPMorgan Chase Bank, National Association (herein "Assignor") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, as mortgagee, as designated nominee for First Horizon Home Loans, a division of First Tennessee Bank N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 4000 Horizon Way, Irving, TX 75063, all its right, title and interest in and to a certain Mortgage dated February 6, 2008 and recorded on February 29, 2008, made and executed by MARTIN MILDYN AND ANGELA MILDYN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:
Property Address: 4420 BEACON CT., HOFFMAN ESTATES, IL 60192

See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of One Hundred Eighty Two Thousand Seven Hundred and 00/100ths (\$182,700.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0806047141), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

MERS TELEPHONE: 1-888-679-6377

Illinois Gap Assignment of Mortgage (From Non-MERS to MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W2768

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G2810211-01/12 Rev. 03/15



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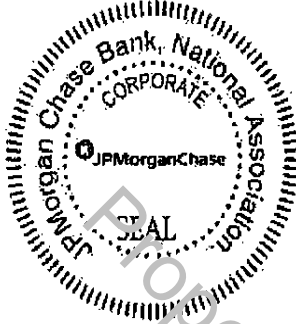


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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-28-2021



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
KIMBERLY TATUM

Its: VICE PRESIDENT-DOC EXECUTION

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 28th day of OCTOBER 2021, before me appeared KIMBERLY TATUM, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT-DOC EXECUTION, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that KIMBERLY TATUM acknowledged the instrument to be the free act and deed of the said entity.

[Signature]
Signature of Officer

Ira D. Brown

Printed Name

Notary Public

Title of Officer

My Commission Expires:

Lifetime

Ira D. Brown
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 16206

(Seal)

MERS TELEPHONE: 1-888-679-6377

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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT 73 IN BLOCK 3, IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 01-24-206-073

4420 SOUTH BEACON COURT, HOFFMAN ESTATES IL 60192

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Property of Cook County Clerk's Office