

UNOFFICIAL COPY

Doc#: 2130906016 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/05/2021 07:20 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 15-14-310-033-0000

[Space Above This Line For Recording Data]

Loan No.: 1664279590

ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on 10/24/2013 as Instrument No. 1329710023 in the Office of the Cook County Register of Deeds wherein, by error or mistake, the Assignee name was cited in error. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor"), does hereby grant, sell, assign, transfer and convey, unto CIBC BANK USA, (herein "Assignee"), whose address is 120 S LaSalle St, Chicago, IL 60603, a certain Mortgage dated January 4, 2013 and recorded on January 15, 2013, made and executed by MARIA CHAVEZ to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 1922 S 6TH AVE, MAYWOOD, IL 60153

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Eighty Three Thousand Four Hundred Sixty and 00/100ths (\$83,460.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1301550006), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/28/2021.

Assignor:
JPMorgan Chase Bank, National Association

By: 
David Lawson

Its: Vice President-Doc Execution




ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 28th day of October 2021, before me appeared David Lawson, to me personally known, who, being by

me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that David Lawson acknowledged the instrument to be the free act and deed of the said entity.


Signature of Person Taking Acknowledgment

Ira D Brown
Printed Name

Notary Public
Title or Rank

Serial Number, if any: 16206

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

(Seal)



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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

THE SOUTH 42.6 FEET OF LOT 62 IN FRANK C. WOODS ADDITION TO MAYWOOD SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-14-310-033-0000

Property of Cook County Clerk's Office