UNOFFICIAL COPY

Doc#. 2130906221 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 11/05/2021 10:22 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3344576869

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
DY 200 520 905

PH. **208-528-9895** PARCEL NO. **19-36-316-026-0000**

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEI NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby rele legally entitled thereto, all of its right, title, and interest in and to the real estate described in sa releasing, cancelling, and discharging the lien from said Mortgage.

S'Id Mortgage dated SEPTEMBER 04, 2015 executed by WILLIAM L. IRVING AND JAM CLIPE, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND and recorded on SEPTEMBER 11, 2015 as Instrument No. 1525457125 in the Office of the Rec County, States of ILLINOIS.

LEGAL DESCRIPTION: LOT 64 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CI SOUTHWEST 1/4 OF SECTION 36, AND A RESUBDIVISION OF LOTS 1, 2 AND PART OF LOT 3 AND SAID LOTS IN BEVERLY PARK SUBDIVISION IN SAID SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP: THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2850 W 84TH PL, CHICAGO, IL 60652

IN WITNESS WHEREOF, in undersigned has caused this Instrument to be executed on NOVEMBI MORTGAGE ELECTRONIC F. & GISTRATION SYSTEMS, INC., AS MORTGAGEE

MARIA PUNZO, VICE PRES

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On NOVEMBER 01, 2021, before me B ROBERSON, Notary Public, personally appear PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MOR proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and we within instrument and acknowledged to me that they executed the same in their authorized capacity, the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC

B ROBERSOI Notary Public, State of Maricopa Count Commission # 556 My Commission Ex December 02, 20

POD: 20211025 QL8040120IM - LR - IL

Page 1 of 1