## **UNOFFICIAL COPY**

Doc#. 2130906324 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 11/05/2021 11:50 AM Pg: 1 of 4

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0352485452

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOAN BALTHAZAR** to **WELLS FARGO BANK**, **N.A.** bearing the dat : 11/12/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1300208259**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Parcel ID Number 20-12-112-045-0000

Property is commonly known as: 1724 E 54TH S CAPT O, CHICAGO, IL 60615.

Dated this 05th day of November in the year 2021 WELLS FARGO BANK, N.A.

KIMBERLY VOUCHT

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428811898 DOCR T052111-12:17:17 [C-4] ERCNIL1

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Loan Number 0352485452

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of November in the year 2021, by Kimberly Vought as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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#### "EXHIBIT A"

### PARCEL 1:

A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CITY OF CHICAGO, COOK COUNTY, ILLINOIS, BEING A PART OF A TRACT OF LAND COMPRISING THE SOUTH 10 FEET OF LOT 3 AND ALL OF LOTS 4, 5, 6, 7 AND 8 IN SISSONS LAKE SHORE ADDITION RECORDED MAY 31, 1917 AS DOCUMENT 6123846 IN COOK COUNTY, ILLINOIS, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 8, THENCE SOUTH 89 DEGREES 56 MINUTES 07 SECONDS WEST A DISTANCE OF 81.00 FEET TO A POINT, THENCE NORTH 00 DEGREES JO MINUTES 00 SECONDS EAST, A DISTANCE OF 251.99 FEET TO THE POINT OF BEGINNING, THENCE NORTH 89 G 54 MINUTES 36 SECONDS WEST, A DISTANCE OF 55.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 16.17 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 36 SECONDS EAST, A DISTANCE OF 55.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 16.17 FEET TO THE POINT OF BEGINNING.

### PARCEL 2:

EASEMENT IN FAVOR OF PARCEL 1, AS CREATED BY DECLARATIONS OF COVENANTS, CONDITIONS, RESERVATIONS AND EASEMENTS FOR 5350 SOUTH SHORE DRIVE TOWNHOMES DATED DECEMBER 29, 1997 AND RECORDED JANUARY 7, 1998, AS DOCUMENT 98015288, MADE BY COSMOPOLITAN BANK AND TRUST, AS RUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 15, 1997 AND KNOWN AS TRUST NUMBER 30517, FOR COMMON AREA-GARDEN OVER THE FOLLOWING DESCRIBED LEGAL DESCRIPTION:

A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUT, WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEDICAN, IN COOK COUNTY, ILLINOIS, BEING A PART OF A TRACT OF LAND COMPRISING THE SCUTH 10.00 FEET OF LOT 3, AND ALL OF LOTS 4, THROUGH 8, BOTH INCLUSIVE, IN SISSON'S LAKE SHORE ADDITION RECORDED MAY 31, 1917 AS DOCUMENT 6123846, IN COOK COUNTY, ILLINOIS SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 157.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 30.53 FEET TO A POINT; THENCE SOUTH 89 DEGREES 49 MINUTES 36 SECONDS WEST A DISTANCE OF 5.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 49 MINUTES 36 SECONDS EAST, A DISTANCE OF 237.96 FEET TO A POINT; THENCE 89 DEGREES 49 MINUTES 36 SECONDS EAST A DISTANCE OF 5.88 FEET TO A POINT.

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 31.51 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 10 FEET OF LOT 3; THENCE NORTH 89 DEGREES 56 MINUTES 07 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 14.03 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 31.67 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 36 SECONDS EAST, A DISTANCE OF 8.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 36 SECONDS WEST, A DISTANCE OF 8.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 54 MINUTES 36 SECONDS WEST, A DISTANCE OF 8.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 29.63 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 8.

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THENCE SOUTH 89 DEGREES 56 MINUTES 07 SECONDS WEST ALONG SAID SOUTH LINE OF SAID LOT 8 A DISTANCE OF 13.00 FEET TO THE POINT OF BEGINNING.

AND FOR COMMON AREA INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LEGAL DESCRIPTION A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, BEING A PART OF A TRACT OF LAND COMPRISING THE SOUTH 10.00 FEET OF LOT 3 AND ALL OF LOTS 4 THROUGH 8, BOTH INCLUSIVE IN SISSONS LAKE SHORE ADDITION RECORDED MAY 31, 1917 AS DOCUMENT 6123846 IN COOK COUNTY, ILLINOIS.

SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 81.00 FEET WEST OF THE SCUTLIEAST CORNER OF SAID LOT 8, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 284.32 FEET TO A POINT; THENCE SOUTH 89 DEGREES 56 MINUTES 07 SECONDS WEST A DISTANCE OF 8.24 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 15.68 FEET TO THE POINT ON THE NORTH LINE OF THE SOUTH 10.00 FEET OF SAID LOT 8, THENCE NORTH 89 DEGREES 56 MINUTES 07 SECONDS LAST ALONG SAID NORTH LINE A DISTANCE OF 8.24 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 11.30 FEET TO A POINT.

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 25.69 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 11.40 FEET TO THE POINT ON THE NORTH LINE OF THE SOUTH 10.00 FEET OF SAID LOT 8, THENCE NORTH 89 DEGREES 56 MINUTES 07 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 7.78 FEET TO A POINT; THENCE SOUTH 00 DE GREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 16.01 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 12.38 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 134.10 FEET TO A POINT; THENCE SOUTH 89 DEGREES 50 MINUTES 38 SECONDS EAST A DISTANCE OF 30.07 FEET TO A POINT; THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 8.00 FEET TO A POINT.

THENCE NORTH 89 DEGREES 53 MINUTES 38 SECONDS WEST A DISTANCE OF 30.07 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 141.89 FEET TO THE POINT ON THE SOUTH LINE OF SAID LOT 8, THENCE WE'ST ALONG THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 20.00 FEET TO POINT OF BEGINNING.