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Doc#. 2130907050 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/05/2021 06:06 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0093789261

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 28-22-415-025-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 17, 2016 execute by ERIC D. CLAUDIO, MARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("NIERS"), AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 30, 2016 as Instrument No. 1609056091 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 414 IN FIELDCREST SIXTH ADDITION, A SUBDIVISION OF PART OF LOTS 1 AND 2 IN MIETFELDT FARMS, BEING A SUBDIVISION IN SECTION 22 AND 27 NORTH OF THE DOMAN BOUNDARY LINE AND IN SECTION 22, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST C7 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIELDCREST SIXTH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 7, 1963 AS DOCUMENT NO. 2094755, COOK COUNTY, JULINOIS.

PROPERTY ADDRESS: 16512 BROCKTON LANE, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 02, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

LETICIA SHARADIN, VICE PRESIDENT

COUNTY OF DALLAS ) ss. STATE OF TEXAS

On NOVEMBER 02, 2021, before me, RACHEL D. NORAH, personally appeared LETICIA SHARADIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)

**NOTARY PUBLIC** 

Rachel D Norsh My Commission Expires 09/02/2024 ID No 132654153

POD: 20211019 FM80201131M - LR - IL MIN: 100663616012900006

MERS PHONE: 1-888-679-6377

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