

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
AARON MARCHESKI
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2130907092 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/05/2021 06:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *****4839
Investor Loan #: 004028228

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSH MCFARREN AKA JOSHUA E MCFARREN and SOOK J LEE husband and wife

Original Mortgagee(s): **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

Dated: 09/25/2020 Recorded: 01/07/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2100728036

Loan Amount: **\$355000.00**

Legal Description: **THE NORTH 1/2 OF LOT 79 AND THE NORTH 1/2 OF LOT 80 IN LONETREE SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **04-05-311-020-0000**

County: Cook County, State of Illinois

Property Address: 470 BANYAN DR NORTHBROOK, IL 60062

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/04/2021**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 11/04/2021, before me, Alex Averbeck, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: Alex Averbeck
My Commission Expires: 10/14/2025
Commission #: 2020-RE-821262

Drafted By: AARON MARCHESKI

Property of Cook County Clerk's Office