

# UNOFFICIAL COPY

Doc#: 2130907638 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/05/2021 10:45 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0440858542

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 13-24-125-029-0000



## RELEASE OF MORTGAGE


The undersigned, **MATRIX FINANCIAL SERVICES CORPORATION**, located at **5151 CORPORATE DRIVE, TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 26, 2019** executed by **ELIZABETH HILT, AN UNMARRIED WOMAN AND NATALEE G HILT, A MARRIED WOMAN AND KELLY E CICHY, A MARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **APRIL 29, 2019** as Instrument No. **1911913187** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 35 IN BLOCK 6 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
PROPERTY ADDRESS: **3624 N ALBANY AVE, CHICAGO, IL 60618**

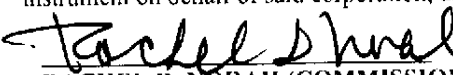
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 02, 2021**.

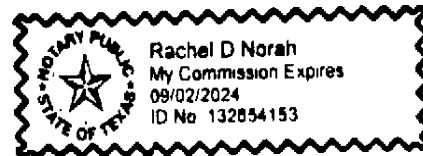
**MATRIX FINANCIAL SERVICES CORPORATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY-IN-FACT**

  
**LETICIA SHARADIN, VICE PRESIDENT**

STATE OF TEXAS      COUNTY OF DALLAS      ) ss.

On **NOVEMBER 02, 2021**, before me, **RACHEL D. NORAH**, personally appeared **LETICIA SHARADIN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR MATRIX FINANCIAL SERVICES CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)**  
NOTARY PUBLIC



POD: 20211018  
FS80901121M - LR - IL

