

UNOFFICIAL COPY

Doc#: 2130907770 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/05/2021 12:40 PM Pg: 1 of 3

Dec ID 20211001623455
ST/CO Stamp 1-318-800-528 ST Tax \$290.00 CO Tax \$145.00
City Stamp 0-190-477-456 City Tax: \$3,045.00

WARRANTY DEED ILLINOIS STATUTORY

THE GRANTORS, MARK CHIU and JUANITA CHIU, Husband and Wife, **CONVEY and WARRANT** to MICHAEL G MEDICK, ASingle man, individually, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

4014294196E
10/2

SUBJECT TO: covenants, conditions, and restrictions of record, so long as they do not interfere with the intended use of the property; public and utility easements; acts done or suffered through Buyer, and general real estate taxes not yet due and payable at the time of closing.

Permanent Real Estate Index Number(s): 14-07-323-034-1025

Address (es) of Real Estate: 4820 North Hoyne Avenue, Unit 4, Chicago, Illinois 60625

✓ **Prepared by:** Kimberly Freeland, Attorney at Law, 806 North Peoria Street, Chicago, IL 60642

Mail To:

JENNIFER LAMELL GOLDSTONE
1528 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

Name and Address of Taxpayer:

Michael G Medick
4820 North Hoyne Avenue
Unit 4
Chicago, Illinois 60625

REAL ESTATE TRANSFER TAX

01-Nov-2021



CHICAGO:	2,175.00
CTA:	870.00
TOTAL:	3,045.00 *

REAL ESTATE TRANSFER TAX

05-Nov-2021



COUNTY:	145.00
ILLINOIS:	290.00
TOTAL:	435.00

14-07-323-034-1025 | 20211001623455 | 0-190-477-456

14-07-323-034-1025 | 20211001623455 | 1-318-800-528

* Total does not include any applicable penalty or interest due.

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This 19th day of OCTOBER, 20 21.



MARK CHIU

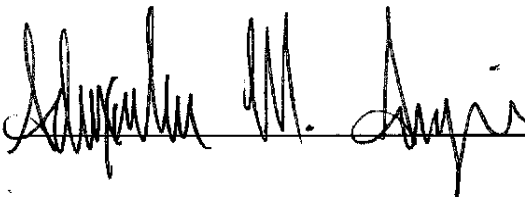


JUANITA CHIU

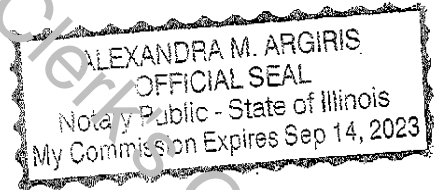
STATE OF IL SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that MARK CHIU and JUANITA CHIU, are personally known to me to be the same person(s) whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such and he signed and delivered the said instrument, as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of October, 20 21.



(Notary Public)



UNOFFICIAL COPY**ALTA COMMITMENT FOR TITLE INSURANCE
SCHEDULE A**

ISSUED BY
STEWART TITLE GUARANTY COMPANY

Exhibit A - Legal Description

Parcel 1: Unit Number 4820-4, in the 4812-30 Hoyne Condominium Declaration, as depicted on the plat of survey of the following described real estate:

The South 316 feet of Lot 1 (except the South 125 feet thereof) in the Subdivision of Lot 3 in John Marbach and others Subdivision of the Southeast Quarter of the Southwest Quarter of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian; and also the North 183 feet of the South 316 feet of Lot 2 in the Subdivision of Lot 3 in John Marbach and others Subdivision of the Southeast Quarter of the Southwest Quarter of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian all in Cook County, Illinois. Which plat of survey is attached as Appendix "B" to the Declaration of Condominium ownership recorded June 21, 2006, in the office of the recorder of Deeds of Cook County, Illinois, as Document Number 0617234091, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-7, limited common elements ("LCES"), as delineated on the plat of survey and the rights and easements for the benefit of Unit Number 4820-4, as set forth in the Declaration, the grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

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008UN - ALTA Commitment For Title Insurance (8/1/16)

