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Karen A. Yarbrough Cook County Clerk

Date: 11/05/2021 11:11 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 7602113758

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 12-28-216-03 1-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL5, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 10, 1999 executed by FOGUSLAW SKINDEROWICZ, SINGLE/NEVER MARRIED AND KATARZYNA SKINDEROWICZ, SINGLE/NEVER MARRIED, Mortgagor, to ABN AMRO MORTGAGE GROUP, INC., Original Mortgagee, and recorded on NOVEMBER 16, 1999 as Instrument No. 09076583 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 30 (EXCEPT THE SOUTH 4 FEET 6 INCHES TIVEREOF) AND LOT 31 IN BLOCK 8 IN FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTYLE ST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3020 GUSTAVE, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOV 0.2 2021.

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL5, RY KV-HMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

Name: Wario Selva
Title: Assistant Vice President

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA COUNTY OF ORANGE) ss.

On NOV 0 2 2021 ____, before me, TAMARA SULEA, a Notary Public, personally appeared _____ Mario Selva who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness

my hand and official seal.

TAMARA SULEA (COMMISSION EXP. 02/12/2025)

NOTARY PUBLIC

POD: 20211008

TAMARA SULEA
Notary Public - California
Orange County
Commission # 2341545
My Comm. Expires Feb 12, 2025

MIN: 100964476021137587

MERS PHONE: 1-888-679-6377

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