UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK AARON MARCHESKI 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227**

Doc#, 2130939101 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/05/2021 08:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273**

SUBMITTED BY: AARON MARCHESKI

Loan #: *****5206

Investor Loan #: 0422925206

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO., the mortgagee of a certain mortgage, whose parties, dates and recording

information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LUAY RIFAI a married man

Original Mortgagee(s): FIFTH THIRD MORTGAGE CO.

Dated: 05/26/2017 Recorded: 05/26/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1714647282

Loan Amount: \$603250.00

Legal Description: LOT 52 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS **DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: 18-17-312-017-0000 County: Cook County, State of Illinois

Property Address: 11155 GLENBROOK LN INDIAN HEAD PARK, IL 6052:

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/04/2021. SOFFICO

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

By: Name: Aaron Marcheski

ann Marchester

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 11/04/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 SHESKI

COLUMNIA

CLORATION

ORGANICO

ORGANIC Commission #: 2016-RE-570684

Drafted By: AARON MAPCHESKI