

UNOFFICIAL COPY

Doc#: 2130939220 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/05/2021 10:28 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3363510493

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH: 208-528-9895

PARCEL NO. 13-29-406-021-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 25, 2016** executed by **JOAN TORRES AND ERNESTO TORRES JR., WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 08, 2016** as Instrument No. **1631356138** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 12 IN BLOCK 2 IN FULLERTON AVENUE MANOR, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION, 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AN PER PLAT THEREOF RECORDED JUNE 23, 1924 AS DOCUMENT NUMBER 8478485 IN COOK COUNTY ILLINOIS.**

PROPERTY ADDRESS: **2705 N MAJOR AVE, CHICAGO, IL 60639**

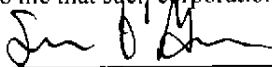
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 03, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

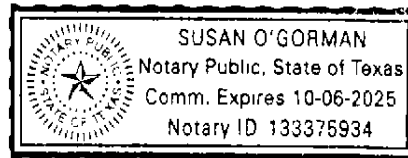

STEVEN TYLER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **NOVEMBER 03, 2021**, before me, **SUSAN O'GORMAN**, personally appeared **STEVEN TYLER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20211029
QL8040120IM - LR - IL

