

UNOFFICIAL COPY

Doc#. 2130939234 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/05/2021 10:32 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 05-18-227-018-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated JULY 20, 2017 executed by TREVOR LEWIS AKA TREVOR J. LEWIS AND ELIZABETH ANN LEWIS AKA ELIZABETH A. LEWIS, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 08, 2017 as Instrument No. 1722016219 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 930 FOREST GLEN DR W, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 01, 2021.

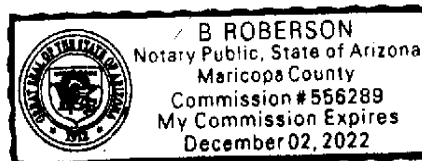
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On NOVEMBER 01, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20211022

BA80501171M - LR - IL



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Attached to the Release of Mortgage dated November 01, 2021

BA8050117IM - 273634117 - LEWIS

LEGAL DESCRIPTION

THAT PART OF LOT 10 AND THAT PART OF THE NORTH 12 FEET OF LOT 11 FALLING THE SOUTH 660 FEET OF THE EAST 1 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, HEREINAFTER DESCRIBED IN FOREST GLEN, BEING A SUBDIVISION OF THE SOUTH 660 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 660 FEET OF THE EAST 1 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET AND EXCEPT THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office