

# UNOFFICIAL COPY

Doc#: 2130939443 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/05/2021 02:49 PM Pg: 1 of 3

Loan Number: ██████████  
Recording Requester By:  
First American Mortgage Solutions  
and When Recorded Mail To:  
First American Mortgage Solutions  
1795 International Way  
Idaho Falls, ID 83402

Parcel ID: 31-35-310-066

Above space is intentionally left blank for recording data.

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT, A DELAWARE CORP, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, does hereby grant, convey, assign and deliver to ████████████████████ all its right, title and interest in and to said Mortgage in the amount of \$186,000.00, recorded in the State of Illinois, Cook County, Official Records dated June 26, 2001 and recorded on November 08, 2001 as Instrument No. 0011052233.

Executed by: DARRYL MCKENZIE AND SPOUSE, JAQUELYN MCKENZIE (Original Mortgagor)  
Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.

Legal Description: EXHIBIT A

Property Address: 22923 RICHTON SQUARE, RICHTON PARK, IL 60471

Date: July 09, 2021 U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST,  
BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT, A DELAWARE CORP

By:   
Daniëlle Ewald, AVP

\* U.S. BANK NATIONAL ASSOCIATION AS  
LEGAL TITLE TRUSTEE FOR TRUMAN  
2016 SC6 TITLE TRUST  
200 BUSINESS PARK DRIVE, SUITE 103  
ARMONK, NY 10504

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## NOTARY ACKNOWLEDGEMENT

State of Oklahoma

County of Oklahoma

On July 09, 2021 before me, Kimberlea Travers, a Notary Public, personally appeared Dannielle Ewald, AVP of US BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT, A DELAWARE CORP, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his /her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Kimberlea Travers*

Kimberlea Travers, Notary Public

My commission expires: 04/01/2024

Prepared by: Phillip Turner

Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134-2500



Property of Cook County Clerk's Office

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[REDACTED]

## EXHIBIT 'A'

The land referred to in this Commitment is described as follows:

LOT 3 IN FINAL PLAT UNIT 3, FALCON CREST ESTATES RICHTON PARK,  
A RESUBDIVISION OF CERTAIN LOTS IN FALCON CREST ESTATES UNIT 1  
AND FALCON CREST ESTATES UNIT 2, A SUBDIVISION IN THE EAST 1/2  
OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*PTN: 31-35-310-066  
32923 Richton Square  
Richton Park Ill 60471*