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Karen A. Yarbrough Cook County Clerk

Date: 11/08/2021 11:44 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 344302

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834%2

PH. 208-528-9895

PARCEL No. 24-11-414-020 00 00



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, he Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and urser arging the lien from said Mortgage.

Said Mortgage dated MAY 10, 2006 executed by MICHAEL T. SUMMERS AND LORI A. SUMMERS FKA LORI A. RADZUS IN JOINT TENANCY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 22, 2006 as instrument No. 0614232028 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 2/3 OF LOT 28 AND ALL OF LOT 29 IN 151 OCK 3 IN HANFORD'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10247 S. TURNER, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NCVEMBER 04, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGED

LISAM. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 04, 2021, before me, TAWNYA RAINEY, personally appeared LISA M. CARTER incwn to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

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WNYA RAINEY (COMMISSION EXP. 05/05/2026) NOTARY PUBLIC

TAWNYA RAINEY Notary Public - State of Idaho Commission Number 20201703 My Commission Expires May 5, 2026

POD: 20211012 BV8091515IM - LR - 1L MIN: 100029500011750548

MERS PHONE: 1-888-679-6377