

# UNOFFICIAL COPY

Doc#: 2131246153 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/08/2021 11:31 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **7602948014**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**

PARCEL NO. **10-23-304-039-0000**



## RELEASE OF MORTGAGE

The undersigned, **ATHENE ANNUITY AND LIFE COMPANY**, located at **C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 30, 2007** executed by **ROBERT J. STEIN AND NANCY M. STEIN, AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 10, 2007** as Instrument No. **0710035009; MODIFICATION RECORDED ON 04/19/2012 AS DOCUMENT/INSTRUMENT # 1211010044**, in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 14 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 2 IN METROPOLITAN WASHINGTON EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF LOTS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **8314 RIDGEWAY, SKOKIE, IL 60076**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOV 03 2021  
**ATHENE ANNUITY AND LIFE COMPANY, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT**

Name: Mario Selva  
Title: Assistant Vice President

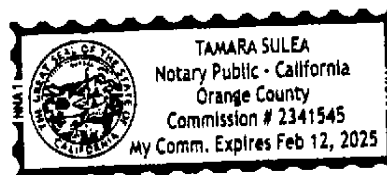
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA COUNTY OF **ORANGE** ) ss.

On NOV 03 2021, before me, **TAMARA SULEA**, a Notary Public, personally appeared Mario Selva who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

TAMARA SULEA (COMMISSION EXP. 02/12/2025)  
NOTARY PUBLIC



POD: 20211011  
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