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Doc#: 2131246177 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/08/2021 11:45 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1022920209
NEW LOAN NO.: 30155006
[SPS MSR SALE FHLMC T DEALS]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 08-10-201-024-1009



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WELLS FARGO BANK, N.A. AS TRUSTEE FOR FREDDIE MAC SECURITIES REMIC TRUST 2005-S001 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 22, 2005, executed by DOROT, KALETA-KROL A MARRIED WOMAN, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on JULY 01, 2005 as Document/Instrument No. 0518249111 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 109B, BUILDING 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN DANA POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24618528 IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20577142, AS AMENDED FOR INGRESS AND EGRESS

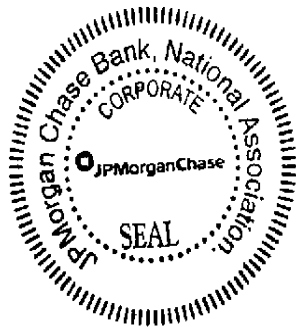
PROPERTY ADDRESS: 1405 E CENTRAL PARK UNIT 109B, ARLINGTON HTS, IL 60005

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11-03-21

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

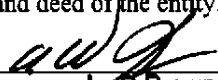

Name: Latrice Bell
Title: Vice President - Doc Execution



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 11-03-21, before me appeared Latrice Bell, to me personally known, who, being by me affirmed, did say that he is the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the entity.



Ira D Brown (COMMISSION EXP.

Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 16206

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

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