UNOFFICIAL COPY

Doc#. 2131246384 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 11/08/2021 03:59 PM Pg: 1 of 3

When Recorded Mail To: SunTrust Bank C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0047425061

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PRITIBEN PATEL AND ASHOCK PATEL to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS bearing the date 02/01/2013 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1304516012</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 10-16-126-044-0000

Property is commonly known as: 9239 LOREL AVE SHOKIE, IL 60077.

Dated this 08th day of November in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 428905720 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) IMAGES MIN 100155900031206149 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T082111-08:25:28 [C-2] ERCNIL1

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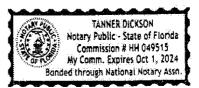
Loan Number 0047425061

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of November in the year 2021, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMRCN 428905720 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) IMAGES MIN 100155900031206149 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082111-08:25:28 [C-2] ERCNIL1





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Loan Number 0047425061

'EXHIBIT A'

LOT 33 (EXCEPT THE SOUTH 7.5 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 12.50 FEET THEREOF) IN BLOCK 4 IN FOURTH ADDITION TO BRONX, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16, AND THE WEST 10 ACRES OF THE EAST 15 ACRES OF THE SOUTH 1/2 OF THE-SOUTHEAST I/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16 AND LOT 11 IN SCHOOL TRUSTEES' SUBDIVISION IN SAID SECTION 16, IN COOK COUNTY, ILLINOIS.



428905720

