

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER



When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc# 2131247024 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/08/2021 12:20 PM PG: 1 OF 2



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:****1287 "PENNINGTON" Lender ID:261 Cook, Illinois
MIN #: 100162500011293892 SIS #: 1-938-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR THE DESIGNER FINANCIAL GROUP INC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by RICKIE J PENNINGTON, UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR THE DESIGNER FINANCIAL GROUP INC ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/29/2008 Recorded: 09/18/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1226216095, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 19 IN NEW KIRK'S SUBDIVISION OF THE WEST 332 FEET OF THE 535.4 FEET SOUTH OF AND ADJOINING THE NORTH 265 FEET OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 16-23-400-072-0000
Property Address: 1810 S DRAKE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 2
S Y-1
SC _____
INT R

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RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR THE DESIGNER FINANCIAL GROUP INC ITS SUCCESSORS AND/OR ASSIGNS
On October 22nd, 2021

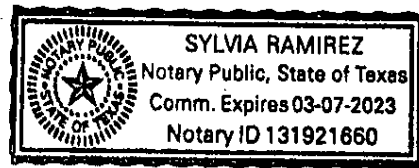
By: 
TSEDALLE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On October 22nd, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALLE ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Elisha Thompson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432