

### **UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

83260166

**GUGGENHEIM LIFE AND ANNUITY COMPANY** 

1 022011 (11011100110110	
A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-3	31-3282 Fax: 818-662-4141
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	24352 - SITUS ASSET
Lien Solutions P.O. Box 29071	83260166
Glendale, CA 91209-9071	ILIL
	FIXTURE
File with: Coak, IL	
1a. INITIAL FINANCING STATEMENT TILE NUMBER	11

Doc# 21	31208033	Fee	\$93.	Øί
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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DATE: 11/08/2021 11:48 AM PG: 1 OF 3

1201126282 1/11/2012 CC iL Cook	(or recorded) in the	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13		
2. TERMINATION: Effectiveness of the Fin. nuing Statement identified above i Statement	is terminated with respect to the security in	terest(s) of Secured Party	authorizing this Te	ermination
3. ASSIGNMENT (full or partial): Provide name of As ignee in item 7a or 7b, a For partial assignment, complete items 7 and 9 and also indicate affected or partial assignment.		me of Assignor in item 9		<u>-</u> .
CONTINUATION: Effectiveness of the Financing Statement dentified above continued for the additional period provided by applicable law	e with respect to the security interest(s) of S	Secured Party authorizing	this Continuation S	Statement is
CHECK ONE OF THESE TWO BOXES.		ADD name: Complete item	DELETE name:	Give record name
6. CURRENT RECORD INFORMATION: Complete for Party Information Change -				
6a. ORGANIZATION'S NAME SCHWINGE VILLAGE PLAZA LLC	0,	_		
Gb. INDIVIDUAL'S SURNAME	FIRST PERSONAL N'MF	ADDITIONAL NAM	E(S)INITIAL(S)	SUFFIX
CHANGED OR ADDED INFORMATION; Complete for Assignment or Party Information Ch.     7a. ORGANIZATION'S NAME	nange - provide only <u>one</u> name (7a c "), (use exact.	full name; do not omit, modify, or	abbreviate any part of th	ne Debtor's name)
OR 7b. INDIVIDUAL'S SURNAME		9/4.		
INDIVIDUAL'S FIRST PERSONAL NAME		\\(\sigma\)		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		$\bigcirc$	Sc.	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTA	I COSE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: ADI	D collateral DELETE collateral	RESTATE covered	collateral	ASSIGN collateral
Indicate collateral:				<u> </u>
				P 3
				S_N
				SC
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM  If this is an Amendment authorized by a DEBTOR, check here  and provide		or 9b) (name of Assignor, if	this is an Assignm	TVT T

FIRST PERSONAL NAME

SUFFIX

ADDITIONAL NAME(S)/INITIAL(S)

330400135

GRE (Guggenheim Life and Annuity)

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: SCHWINGE VILLAGE PLAZA LLC

2131208033 Page: 2 of 3

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SUFFIX	THE ABOVE CD.	ACE IS EOD EII ING OFFICE III	SE ONLY
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riate any part of the Debto	r's name); see Instruct	tions if name does not fit	
	•		
RST PERSONAL NAME	A	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
17. Description	on of real estate:		corporated
herein Parcel 09-13-	by reference ID: 403-004-000	e for all purposes. 00; 09-13-403-006	
	SUFFIX  rd required for indexing pate any part of the Debto  st PERSONAL NAME  17. Description See Example See Exa	THE ABOVE SP.  Independent of the Debtor's name); see Instructions of the Debtor's name of the D	THE ABOVE SPACE IS FOR FILING OFFICE US rd required for indexing purposes only in some filing offices - see Instruction iter ate any part of the Debtor's name); see Instructions if name does not fit  ST PERSONAL NAME  ADDITIONAL NAME(SYNITIAL(S)  ADDITIONAL NAME(SYNITIAL(S)  ADDITIONAL NAME(SYNITIAL(S)  ADDITIONAL NAME(SYNITIAL(S)  ADDITIONAL NAME(SYNITIAL(S)  ADDITIONAL NAME(SYNITIAL(S)  The scription of real estate:  See Exhibit A attached hereto and in herein by reference for all purposes.

## **UNOFFICIAL COPY**

### **EXHIBIT A**

### PARCEL "A":

THE EAST 1045.03 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTH 693.80 FEET, AND EXCEPT THE EAST 150.0 FEET OF THE WEST 183.0 FEET OF THE NORTH 125.0 FEET OF THE SOUTH 179.05 FEET THEREOF; ALSO EXCEPT THAT PART FALLING WITHIN THE PREMISES DESCRIBED IN CONDEMNATION JUDGMENT ORDER ENTERED IN CASE NUMBER 65 "L" 20419 REGISTERED AS DOCUMENT NUMBER LR 2266916 ALSO EXCEPT THAT PART LYING EAST OF THE WEST LINE OF HARLEM AVENUE AS PER DOCUMENT NUMBER 11019068) IN COOK COUNTY, ILLINOIS.

PARCEL "B":

THE EAST 150.0 FEF. OF THE WEST 183.0 FEET OF THE NORTH 125.0 FEET OF THE SOUTH 179.05 FEET OF THE EAST 1045.03 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS.

PARCELS A AND B TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 1045.03 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 13 WITH THE SOUTH LINE OF THE NORTH 693.80 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 13; THENCE NORTH 87°46'42" EAST ALONG THE LAST MENTIONED SOUTH LINE, 995.02 FEET TO ITS POINT OF INTERSECTION WITH THE WEST LINE OF HARLEM AVENUE AS PER DOCUMENT NUMBER 11019068; THENCE SOUTH 00°19'12" WEST ALONG THE WEST LINE OF HARLEM AVENUE 334.54 FEET TO THE NORTHWEST CORNER OF THE PREMISES DESCRIBED IN CONDEMNATION CASE NUMBER 65 L 20419 AND REGISTERED AS DUCUMENT NUMBER LR 2266916: THE NEXT 4 COURSES BEING ALONG THE WEST AND NORTH LINES OF SAID PREMISES; THENCE SOUTH 02°08'12" WEST 125.86 FEET; 1-1ENCE SOUTH 00°41'54" EAST 45.00 FEET; THENCE SOUTHWESTERLY 106.69 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 70.00 FEET, CONCAVE NORTHWESTERLY AND WHOSE CHORD BEARS SOUTH 44°07'13" WEST A DISTANCE OF 96.66 FEET; THENCE SOUTH 87°45'09" WEST 923.98 FEET TO ITS POINT OF INTERSECTION WITH THE AFORESAID WEST LINE OF THE EAST 1045.03 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 13; THENCE NORTH 00°13'49" EAST ALONG THE LAST MENTIONED WEST LINE 572.36 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Permanent Tax Identification Numbers: 09-13-403-004-0000; 09-13-403-006-0000; 09-13-403-007-0000