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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

PAULA JOHNSON PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2131340092 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/09/2021 03:24 PM Pg: 1 of 2

1000660444 SHERYL A WROBEL-GREENE

PO Date: 10/25/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100369301705968373

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIONS dated June 28, 2017 calling for the original principal sum of dollars (\$88,500.00), and recorded in Mortgage Record, page and/or instrument # 1719849111, of the records in the office of the Recorder of COOK COUNTY, PARKSIDE, more particularly described as follows, to wit:

7955 164TH CT, TINLEY PARK IL - 60477

Tax Parcel No. 27-24-307-006-1025

UNIT 121 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN BREMENTOWN ESTATES CONDOMINIUM UNIT 6, PHASE 2, AS DELIMENTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21860503, IN SECTION 24 AND SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>9th</u> day of <u>November</u>, <u>2021</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS

Ву

WENDY M HAIRE

Its ASSISTANT SECRETARY

Lihano

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1000660444

MIN# 100369301705968373 MERS PHONE: 1-888-679-6377

SHERYL A WROBEL-GREENE

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned a Notary Public in and for said County and State this <u>9th</u> day of <u>November</u>, <u>2021</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

GARY E THOMPSON II

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
OMY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires 6/29/2022