

# UNOFFICIAL COPY

Doc# 2131341142 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/09/2021 11:07 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1022755077  
NEW LOAN NO.: 30216022  
[SPS MSR SALE FHL MCT DEALS]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 07-24-302-016-1323



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-PR5 TRUST located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 26 2005, executed by RANDALL AMUNDSEN, UNMARRIED, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on MAY 10, 2005 as Document/Instrument No. 0513049200 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBER 5-12-125-R-D-1 IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23862582 TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

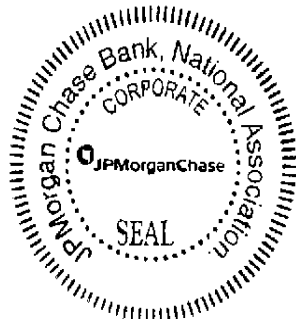
PROPERTY ADDRESS: 1234 IRONWOOD COURT UNIT D1, SCHAUMBURG, IL 60153

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11-04-21.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

  
Name: Latrice Bell  
Title: Vice President - Doc Execution



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STATE OF LOUISIANA

PARISH OF OUACHITA

) ss.

On 11-04-21, before me appeared Latrice Bell, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the entity.



Ira D Brown

(COMMISSION EXP.

Lifetime

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 16206

IRA D. BROWN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 16206

Property of Cook County Clerk's Office