

UNOFFICIAL COPY

Doc# 2131341264 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/09/2021 01:22 PM Pg: 1 of 2


This instrument drafted by and after
recording return to:
Brennan Wilbourn
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 34/9751972
That a certain mortgage in the original principal amount of \$397,100.00, executed by AARON HAMMILL AN UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for TRIUMPH MORTGAGE, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated September 5, 2018 and recorded September 7, 2018 in Document No. 1825006182, OR Book -- Page -- is discharged as to the property legally described as:
Parcel ID: 15-13-207-005-0000 Commonly known as: 418 Elgin Ave Forest Park IL, 60130

SEE ATTACHED LEGAL DESCRIPTION


Dated this November 4, 2021
SIGNED:


Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for TRIUMPH MORTGAGE, its successors and assigns
By: Cole Harden
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On November 4, 2021, before me, H. Ostrander, the above signed officer, Cole Harden, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for TRIUMPH MORTGAGE, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for TRIUMPH MORTGAGE, its successors and assigns.


Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: May 6, 2027
Acting in the County of Wayne

H OSTRANDER NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF MACOMB My Commission Expires May 6, 2027 Acting in the County of WAYNE
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EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 37 1/2 FEET OF THE SOUTH 75 FEET OF LOTS 6 AND 7 IN SCHANK'S SUBDIVISION OF THE NORTH 330 FEET OF THE EAST 132 FEET OF THE NORTHWEST 1/4 AND SOUTH 147 FEET OF LOT 1 IN BLOCK 1 IN CARNEY'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 418 ELGIN AVE., FOREST PARK, IL 60130
PIN:15-13-207-005-0000

Clerk of Cook County Clerk's Office