

# UNOFFICIAL COPY

Doc#: 2131341279 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/09/2021 01:34 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0054191176

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 22-33-115-014-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 05, 2009 executed by PATRICK MCMAHON AND DESIREE MCMAHON, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 19, 2009 as Instrument No. 0905004260 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

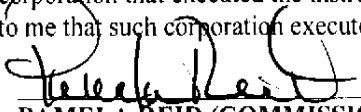
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 12754 MARIAN DRIVE, LEMONT, IL 60439

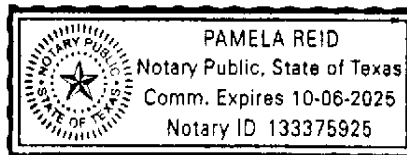
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 04, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On NOVEMBER 04, 2021, before me, PAMELA REID, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
PAMELA REID (COMMISSION EXP. 10/06/2025)  
NOTARY PUBLIC



POD: 20211021

FM80201131M - LR - IL



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FM80201131M - 0054191176 - MCMAHON

## LEGAL DESCRIPTION

A TRACT OF LAND BEING A PART OF LOT 54 IN KERPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 54; THENCE NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 54, A DISTANCE OF 112.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST ALONG THE SAID WEST LINE OF LOT 54 A DISTANCE OF 362.68 FEET TO THE NORTHWEST CORNER OF SAID LOT 54; THENCE NORTH 89 DEGREES 55 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 54, A DISTANCE OF 33.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 54; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 54, A DISTANCE OF 142.05 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG AN EASTERLY LINE OF SAID LOT 54, BEING AN ARC OF A CIRCLE, BEING CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 200.00 FEET, A CHORD OF 121.16 FEET AND A CHORD BEARING OF SOUTH 17 DEGREES 36 MINUTES 48 SECONDS EAST, FOR AN ARC DISTANCE OF 123.10 FEET TO A POINT OF REVERSE CURVE; THENCE CONTINUING SOUTHEASTERLY ALONG ANOTHER EASTERLY LINE OF SAID LOT 54; BEING AN ARC OF A CIRCLE, BEING CONVEX NORTHEASTERLY, HAVING A RADIUS OF 250.00 FEET A CHORD OF 113.55 FEET AND A CHORD BEARING OF SOUTH 22 DEGREES 06 MINUTES 53 SECONDS EAST, FOR AN ARC DISTANCE OF 114.59 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 52 SECONDS WEST, FOR A DISTANCE OF 112.49 FEET TO THE POINT OF BEGINNING.