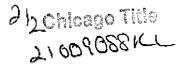
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Doc#. 2131341391 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/09/2021 02:57 PM Pg: 1 of 3



SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, Firth THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by BRIDGETTE B WRIGHT and dated 4/1/2003 and recorded in DOCUMENT # 0315505349 then Modified 04/15/2008 and recorded in DOCUMENT 0812715071, COOK County, ILLINOIS Records, in favor of a mortgage executed by BRIDGETTE B WRIGHT-GAITHER and not to exceed the amount of \$136,000.00 in favor of FIFTH THIRD BANK, NATIONAL ASSCCIATION, ISAOA/ATIMA which mortgage covers real estate described in Exhibit "A" attached nersto and made a part hereof.

Property Address 4355 WEST CORTEZ STREET, CHICAGO, ILLINOIS, 60651

Tax ID 16-03-410-002-0000

This agreement shall continue in full force and effect so long as **BRIDGETTE B WRIGHT** and shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

REGINA SENS, OFFICER

RYAN SCHWALLIE, ASSISTAN, VICE

PRESIDENT

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FIFTH THIRD BANK, NATIONAL ASSOCIATION }
SS:
STATE OF OHIO }
COUNTY OF HAMILTON

BE IT REMEMBERED, that on 4/29/2021, before me, a Notary Public in and for said County and State, personally appeared REGINA SENS, OFFICE and RYAN SCHWALLIE, ASSISTANT VICE PRESIDENT, of FIFTH THIRD BANK, NATIONAL ASSOCIATION), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day

and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED ON 4/29/2021 BY
Fifth Third Bank, N.A. - ARTHUR VOLMER 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227

IL# 850401910

WHEN RECORDED RETURN TO Fifth Third Bank, N.A. 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227

ARTHUR A. VOLMER
Notary Public, State of Ohio
My Commission Expires
July 23, 2024

ARTHUR A. VOLMER
Notary Public. State of Ohio

My Commission Expires July 2 July 24

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LEGAL DESCRIPTION

Order No.: 21009088RL

For APN/Parcel ID(s): 16-03-410-002-0000

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TE THIRD.

OR COOK COUNTY CLOTHES OFFICE LOT 71 IN FRANK J. WISNER'S HUMBOLT PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP39 NORTH, RANGE 13,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.