

UNOFFICIAL COPY

Doc#: 2131342270 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/09/2021 02:16 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# **20 31-300-056-0000**

Space above for Recorder's use

Loan No: 4006826



15738706

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CIT BANK, N.A. F/K/A ONEWEST BANK N.A. F/K/A ONEWEST BANK, FSB, whose address is 75 NORTH FAIR OAKS AVENUE, PASADENA, CA 91103, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-G, MORTGAGE-BACKED SECURITIES, SERIES 2021-G, whose address is 13190 SW 67TH PARKWAY SUITE 110, TIGARD, OR 97223, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/20/2007

Original Loan Amount: \$208,000.00

Executed by (Borrower(s)): **GEORGE REYNOLDS JR. & DE LANA J. REYNOLDS**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERFECT MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0710755081** in the Recording District of Cook, IL, Recorded on 4/17/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **8319 S. STATE ST., CHICAGO, ILLINOIS 60609**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: NOV 04 2021

CIT BANK, N.A. F/K/A ONEWEST BANK N.A. F/K/A ONEWEST BANK, FSB

By: **JEANIE CALDWELL**

Title: **SENIOR VICE PRESIDENT**

Shannon Ortiz
Witness Name: **SHANNON ORTIZ**

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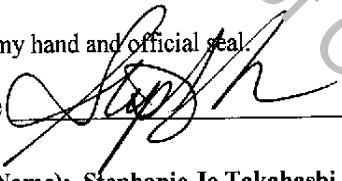
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **CALIFORNIA**
County of **LOS ANGELES**

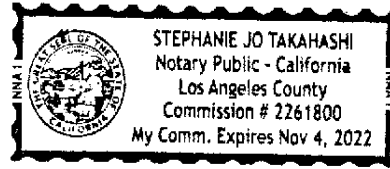
On NOV 04 2021, before me, **Stephanie Jo Takahashi**, a Notary Public, personally appeared **JEANIE CALDWELL**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature  (Seal)

(Notary Name): **Stephanie Jo Takahashi**
My commission expires: **Nov. 4, 2022**



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EXHIBIT "A"

The North Five (5) feet of LOT TWENTY TWO------(22)
All of LOT TWENTY THREE------(23)

In Cramer's Addition to South Manor, being a Subdivision of the West One Third (1/3rd)
of the North Half (1/2) of the North Half (1/2) of the Northwest Quarter (1/4) of the Southwest
Quarter (1/4) of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian.

20-34-300-056